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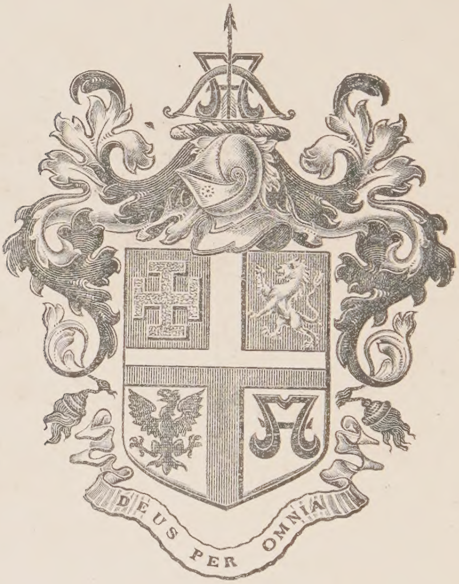

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PREFACE

The want of bibliographical handbooks such as other literatures possess has made approach to the study of Irish Literature unusually difficult. The numerous and important publications of the past half-century are mainly scattered through learned Reviews and the Proceedings and Transactions of Societies, many of these published abroad. To the general reader they are almost unknown, and even scholars find it difficult to lay hands readily upon this material. The present work was begun nine years ago as an endeavour to meet the daily needs of students in the National Library, and was compiled at first on cards for use in the Reading Room, being restricted naturally to publications in the Library. After the value of the work had been proved by seven or more years of constant use, it was represented to the Trustees that if the scope were enlarged and the detail revised, it would be of great value in book form not only in the Library, but to scholars throughout the world. The Department of Agriculture and Technical Instruction viewed the proposal favourably, and recommended it to His Majesty's Stationery Office. Hence the present volume.

Thanks are due—

To Mr. A. W. K. Miller, Keeper of Printed Books, British Museum, for his kindness in supplying a transcript of the title-page of Ó Heoghusa's *Teagasg Criosdaidhe*, published at Antwerp in 1611, and for information regarding the Louvain edition ;

To Mr. S. Gaselee, the learned Librarian of the Pepysian Library, Magdalene College, Cambridge, for a transcript of the title of Bernard Conny's rare Irish treatise, *Riaghuil threas uird S. Froinsias*, published at Louvain in 1641, a copy of which is preserved in the Pepysian Library ;

To Mr. E. C. Quiggin, Fellow of Caius College, Cambridge, for kindly examining for us the 'Three Poems in Irish,' by Bonaventura Ó Heoghusa, printed at Louvain between 1614 and 1619, of which a copy, apparently unique, is preserved in Cambridge University Library, and for supplying a transcript of the preamble and opening stanzas ;

To Mr. James Cassedy, for a transcript of the title of Dowley's *Suim bhunudhasach an teaguisg chriosdaidhe*, printed at Louvain in 1663, of which there is an imperfect copy in the Royal Irish Academy ;

To Mr. E. R. M'C. Dix, for kindly lending his copy of the Irish Bible, printed in Roman characters in London, 1690, for use in Scotland—only three copies of this precious volume being known, and the complete title being recorded now for the first time ;

To the Librarians, of Trinity College, of the Royal Irish Academy, of the Franciscan Convent, Merchant's Quay, and of University College, Dublin, for facilities afforded us when examining the rare and precious works in their charge.

From my colleague, Mr. Richard Irvine Best, who has had entire charge of the production of this Bibliography, I have requested and received the following *Introduction*, which fully explains its purpose and defines its scope.

T. W. LYSTER

Librarian

July 14, 1913

INTRODUCTION

THIS is a Bibliography of Printed works relating to the Irish Language and Literature, down to the end of 1912. While facsimiles and descriptions of manuscripts are included, inedited documents are not—this would be the province of a Catalogue of Manuscripts. Tracts in Latin, such as Annals, Saints' Lives, etc., are not referred to unless they are translations from Irish. Early translations into Irish from other languages, which have an historical and linguistic interest, are given, but not recent translations.

The Irish articles from general Celtic reviews and from the Proceedings of Societies have been catalogued, also all documents relating to the earlier period published in miscellaneous collections. But the contents of such articles are not indexed, save in rare instances, e.g., Pedersen's treatment of the Old-Irish infixed pronoun in his *Die Aspiration im Irischen* (infra, p. 33); Sommer's list of Old-Irish comparatives and superlatives in his *Komparationssuffixe im Lateinischen* (infra, p. 38). Further, when not separately printed, mere extracts from documents, with a few exceptions mentioned below, have been excluded. Critical notices of a work are referred to, but as a rule *comptes rendus* are omitted.

It has not been found possible to treat in such detail the Modern Irish period which is spread over an area so much wider. Only a selection, accordingly, could be included from the *Gaelic Journal;* and weekly papers, such as *An Claidheamh Soluis*, have reluctantly been passed over. A list of periodicals and societies is given at the outset. But those in which Irish studies have appeared only occasionally are not mentioned here, adequate description being given as they occur throughout the Bibliography.

The Literature comprises the works of native Irish authors who have flourished down to the latter part of the nineteenth century. Writers dating from the present Irish Revival accordingly have not been included. This growing literature will require special treatment.

The arrangement of the Literature section requires explanation. The epic tales, or *prímscéla*, are grouped in alphabetical order under the cycle to which they refer. The traditional Irish classification of these tales is by titles, into Battles, Courtships, Destructions, Tragic Deaths, etc. This disconnected arrangement, adopted by D'Arbois de Jubainville, in his *Essai d'un Catalogue*, is here furnished in the General Index at the end of the volume. Cycles from which but few tales have been preserved are arranged in chronological order under the King around whom the saga centres. Here overlapping is unavoidable. A division has been made for the *Immrama*, or Voyage literature, for adaptations of Classical and Mediæval Legend, and for modern Romantic Tales which have no historical background. In the General Index, not only are the titles given in alphabetical order, as mentioned, but reference is made under the name of the personage or place, e.g., *Tochmarc Etáine* under Tochmarc, and again under Etáin.

Poetry naturally would call for a chronological classification by authors. But here is a difficulty. Early Irish Poetry is largely anonymous. Poems often are attributed to the great names of saints or heroes, and even to fabulous personages who flourished long before the time to which the poems linguistically belong. Nor indeed (as is well known) does the language always afford a clue to the date of composition, being conservative and traditional. After several attempts, which proved unsatisfactory, to classify by author, continual readjustment being required, the arrangement which commended itself was that by initial lines, in alphabetical order, with the names of the supposed author added to help the identification of the poem. In the General Index these are brought together under the name of the author to whom they have been ascribed. Further, an attempt has been made to separate real poetry in Early Irish from mere metrical compositions, historical, genealogical, and didactic, possessing little value as literature. It may be that in the first division A: Lyrical, Religious, Elegiac, have been included some poems that would properly have found a place in B.

A separate division has been made for Ossianic Poetry, so-called, which in its present form is linguistically late, but may have come down from an earlier period. In this division are included a few undoubtedly Old and Middle Irish poems.

Poems, from whatever source, when printed as separate contributions, are given, but of those interspersed throughout Sagas only a few are noticed. On the other hand, many poems occurring in Saints' Lives are included when they appear to have been distinct compositions inserted by the hagiologist. In some Lives, for instance that of Cellach, the poems can hardly have existed apart from the context ?

For Modern Irish Poetry another and a more logical arrangement was possible. Without pretending to determine the precise period at which Modern Irish Poetry begins, the latter part of the fifteenth century has been taken as a starting-point—that is, the date of

Philip Bocht Ó Huiginn's poem on the Day of Judgment, the first printed in Irish. In a history of Irish literature, for the early modern period at least, classification by Bardic Schools would seem best. But such an arrangement is impracticable here, as few of these poems have been printed. Thus, of the great sixteenth-century bard, Eochaidh Ó Heoghusa, whose ode to Maguire is so well known through Mangan's translation, only one complete poem apparently has been published. Lengthy citations from Ó Heoghusa, however, have been printed (with translations) by S. H. O'Grady in his *Catalogue of Irish MSS.* in the British Museum, and to these reference is made—a departure from our rule not to include citations.

The early Anthologies of Irish Poetry, containing first editions of so many Irish poems, have had a treatment in greater detail than it was considered necessary to apply to later collections, for the most part reprints. Of the numerous anonymous poems of the eighteenth century only a few of the longer ones could be included.

Under Religious and Ecclesiastical are given some versions of the Bible, Liturgical works, Catechisms, and works of piety. But these are not exhaustive—only early editions, or those of particular interest because of dialectical variations.

As to Folk-tales taken down in Irish, collections only are referred to. To compile a list of individual tales would mean search through innumerable daily and weekly papers, and also special treatment. But a few isolated tales, appearing in Celtic reviews abroad, have been inserted, lest they should escape notice.

The MS. sources are given merely as an aid to the identification of the text edited, being necessary to distinguish different editions. The repositories of Irish MSS. are so well known by their press marks that it has not appeared necessary in the case of often recurring MSS. always to indicate them. Suffice to say that the Egerton and Harleian collections are in the British Museum, whose recent acquisitions are named Additional; the Rawlinson and Laud collections in the Bodleian Library at Oxford; the Stowe collection in the Royal Irish Academy, also all MSS. with the press-mark 23 (e.g. 23 N 10). The Irish MSS. in Trinity College have for the most part the press-mark H (e.g. H. 3. 18).

Irish titles are given as printed in the work catalogued; there has been no normalising of spelling, or restoration of accents. This, of course, is bibliographically correct. Where Irish type occurs on the title-page of a book it is retained; but Roman characters are used for magazine articles. In a few early printed books an exact typographical transcript of the title has not always been possible. Thus, the siglum for *ar air* has been written out; tall *e* is expressed simply by *e*, even when standing for *ea* (e.g. betha), and *ę caudata* is printed as *ea.* With some exceptions, quite inconsiderable, our entries are taken direct from the actual titles. Where this has not been possible they have been derived from authoritative catalogues or *comptes rendus.* Of one or two early printed Catechisms the transcripts of titles have been kindly supplied, as mentioned above.

The native Irish forms of proper names have been used in headings in preference to Anglicised forms, often ambiguous and without sufficient authority. However, where a writer has used the Anglicised form on his title-page, this has been adopted, e.g., Hugh Mac Curtin, Francis O'Molloy, etc. In Modern Irish Ó is used, rather than the Middle-Irish form Ua, which many persons adopt at the present day. References from the Anglicised forms are given in the Index.

R. I. BEST

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1 Ir. *clag-, deutsch 'laichen.' 2 Ir. fiothal, ahd. wīdillo. 3 Zu deutsch *zwerg*, gr. *σέρφος*, ir. dergnat. 4 Ir. scairt, ae. hre*p*er. 5 Ir. ceo, deutsch 'heiser.' 6 Ir. bil, mhd. biler.

—— Etymologisches (Zeitschr. f. vergl. Sprachf. XLI. 390–4, 1907).

1 Ir. *contrán* : lat. combrētum. 5 Lett. gurni : nir. *gorún*. 6 Ahd. lístera : ir. *lon*. 8 Lit. smilkinys : nir. *smiolgadán*. 10 Lit. skuja : air. scé.

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1 Air. *an* 'wasser.' 2 Air. *seche, seiche* 'haut, fell, corium.' 3 Air. *eim, em* 'quick, active.' 4 Air. *bé* 'weib.' 5 Air. *geind* 'a wedge.' 6 Air. *mám, máam* 'jugum, servitus.' 7 Aisl. *noéfr* 'die äussere rinde der birche,' air. *snob* 'liber, suber.' 10 Air *ceinn* 'squama.' 11 Cymr. *oddf* 'excrescence, knob,' air. *odb* (*fodb*) 'knoten.'

—— Zur iranischen Etymologie (Indogerm. Forschungen XIX. 316–34, 1906).

1 Aw. *gaona-* [' Haar,' mir. *gúaire*]. 2 Aw. *gaesa*, ir. *gaoisid*, gr. *χαίτη*. 3 Aw. *unā*, nir. *uaimh*, griech. *εὐνή*. Aw. *grava-*, lat. *veru*, [air. *bir*].

—— Zur germanischen Wortgeschichte (*Ibid.* XIX. 338–55, 1906).

3 Aschw. *thyster* usw [ir. tō 'still, schweigend']. 5 Awnord. *kárr* 'krause Locken' usw. [mir. *gúaire*]. 7 Ahd. *wintbrāwa*, air. *find* usw. [air. *fés* 'Haar']. 10 Ahd *deismo* [ir. *táis, tóis*, 'massam (farinaceam).'

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—— Le mot désignant le cuir en germanique et en celtique [Ir. lethar] (*Ibid.* XV. 370, 1894).

—— Le sens primitif de *Bórama* (*Ibid.* XVII. 428–30, 1896).

—— ar-chú ; aer-gi (*Ibid.* XXVII. 163–5, 1906).

—— Mélanges Celtiques, I. *Cathmilid* : *cat-vilet* (*Ibid.* XXVII. 205–06, 1906).

—— Notes étymologiques et lexicographiques (*Ibid.* XXX. 258, 301–7, 1909; XXXII. 20, 194–200, 1911).

10 Gallois *hefyd*=vieil irl. *emith*. 11 *Haeddu, cyrhaeddu* ; irl. *saigim*, 13 Irl. *cocung*, gall. cynghwng. 14 Irl. *caogad*, gall. cuch. 15 Irl. *cocar*. gall. *cynghor*. XXXII. 18 Gall. *angad*, v. irl. *écath*. 27 Gall. *gwa, egwa* ; irl. *fó*. 28 Gall. *cywydd*, irl. *cubaid*. 29 Gall. *branar*, irl. *branar* 'fallow-field.' 30 Gall. lled-u 'fendre' ; irl. *leth-aim*. 31 Gall. *hon*, irl. *son*. 34 Gall *an-daw*, irl. *tá*. 35 *Gall. cledr, argledr*, irl. *clithar*. 37 Irl. *band*, breton *bann* ; gall. *eban*. 40 Gall. *cyflafan*, v. irl. *con-lamur*. 41 *aurleou*, irl. *uairle*. 46 Gall. *twyn* et irl. *tugen*.

—— Etymologies celtiques 1 *Cuach, caucus, cwch*. 2 *buaid, bud, beute* (Soc. de Linguistique Mémoires VII. 157–160, 1892).

—— Brodyr, broder, brodorion, abardall, alam, coscath, etc. (Archiv f. celt. Lexikogr. I. 394–9, 1900).

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1 Ir. gnobh, gnusach. 2 Ir. cuinneog. 3 Wrz. *erk-* im Irischen. 4 Ir. naoscach. 5 Wrz. *uere(n)k-* im Irischen. 6 Ir. méadal, maothal. 7 Ir. fuaimm, fuach. 8 Ir. guaire. 9 Ir. carn. 10 Ir. trilis. 11 Ir. téagar. 12 Ir. beo. 13 Mir. bualtech 'Kuhstall.' 14 Ir. ala, ruaidhbhreac, gilidín, samhnachán. 15 Idg. mrkto-. 16 Ir. bréan. 17 Ir. aithirne, Suff. ĭ̄n(i)o im Keltischen. 18 Ir. adhaircín. 19 Ir. coraghiobach, eithre. 20 Blasket brūex. 21 Blasket b'īnsəx, beihān. Anlautsstörungen im Neuirischen.

Marstrander (Carl) *continued* :—

22. Ir. birit ‘Sau.’ 23 Gall. Berbera, ir. Berba; Bír. 24 Ir. blāthān; blāthnat. 25 Ir. blēitheach. 26 Die Wrz. gar–, gerb–, kreb–, kor–, krōk–, kroks-(?) in neuirischen Vogel- und Tiernamen. Skr. kakara-, cakōra, cātra-. 27 Ir. gabhlan. 28 Ir. cammóg; faoch. 29 Ir. claghaire. 30 Ir. crínmhíol. 31 Ir. crobhang. 32 Ir. lubhān. 33 Ir. gnāthōg. 34 Ir. fī. 35 Ir. credb. 36 Lehnwörter im Irischen. 37 Ir. cit, cetnait. 38 Ir. cnūdān, crū(a)dān. 39 Ir. dearbh, drol, drolam(h), dromhlach. 40 Ir. crib. 41 Ir. budecha(i)r. 42 Ir. dubhān alla, dubhān. 43 Ir. feithlend. 44 Ir. mothar; mūr; madra. 45 Ir. gnusach, gnusarnach, suff. -arnach. 46 Ir. creabhar, cruibhe. 47 Idg. kristo, kri-t. 48 Ir. cean; cion. 49 Ir. draid. 50 Ir. digen. 51 Ir. glinn, glinne, gluar, gluss.

—— Ogham *xoi* (Ériu V. 144, 1911).

—— Miscellaneous: 1 Lochlann. 2 A Norse loanword in Irish [*slabrand, slagrann, slagbrand*]. 3 Ir. *amaires, amairis.* 4 Ir. *á* ‘a car, chariot, axle.’ 5 Ir. *sinnach* ‘a fox.’ (*Ibid.* V. 250–2, 1911).

—— Irish *emun, emuin* (*Ibid.* V. 160, 1911).

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—— Allerhand zauber etymologisch beleuchtet. 2 Aind. bráhma, air. *bricht*, 6 Gr. αἶνος, mir. *oeth* (Beitr. zur Kunde der indogerm. Sprachen XXIV. 113–144, 199–213, 1897).

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—— The Celtic etymologies in Fick's Comparative Dictionary. Vol. 1. (*Ibid.* XL. 339–40, 1891).

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—— Keltic Etymologies (Beitr. zur Kunde der indogerm. Sprachen IX. 86–92, 1885).

1 Ir. *áinne* 'fundament.' 2 Ir. *aue* 'nepos.' 3 Ir. *bai, bae* 'utilitas.' 4. Ir. *béim* .i. *céim* 'a step.' 5 Ir. *bél* 'mouth, lip.' 6 Corn. *bern* (gl. acervus). 7 Ir *brath* .i. *milleadh* 'destruction.' 8 Ir. *breg* 'schön.' 9 Ir. *breifeach* .i. *slabhradh* 'chain.' 10 Ir *bruinne* 'breast.' 11 Ir. *cacht* 'bondmaid.' 12 Ir. *cái* 'ivit.' 13 W. *ceinach* 'lepus.' 14 Ir. *celldach* 'fighting or contention.' 15 Ir. *certle* (gl. glomus). 16 Ir. *cor* 'wurf, werfen.' 17 Ir. *crúach* 'cumulus. 18 Ir. *dair* 'quercus.' 19 W. *datlocou* (gl. fora). 20 Ir. *de* 'eorum.' 21 Ir. *dénim* 'facio.' 22 Ir. *drúth* 'scurra.' 23 Ir. *duma* 'mound.' 24 Three Irish interjections: *é, fe, úch.* 25 Ir. *erud* 'fear.' 26 Ir. *fésóc* 'beard.' 27 Ir. *fine* .i. *pectha* 'sins.' 28 Ir. *foil* 'astutus.' 29 Ir. *fo-lach* 'verhüllen, verdecken.' 30 Ir. *fracc* .i. *ben* 'woman' *no snathat* or 'needle.' 31 Ir. *fulíci* (leg. *fulice*) 'swaddling-clothes.' 32 W. *gau*, Ir. *gó* 'false.' 33 Ir *glaine gáithe* 'stillness of wind.' 34 W. *he-no* 'to-night.' 35 Ir. *íadaim* 'schliesse.' 36 Ir. *lachtoc* 'lactuca.' 37 Ir. *lem* 'elm.' 38 Ir. *lipting* 'taffrail.' 39 *loth* 'flood.' 40 Ir. *mál* 'a noble, prince.' 41 W. *mann geni* 'naevus.' 42 Ir. *martad* 'killing.' 43 Ir. *mescaid* 'plunges.' 44 Ir. *muimme* 'nutrix.' 45 Ir. *muin* 'affection, desire.' 46 Ir. *náthar* gen. dual of *ni* 'nos.' 47 Ir. *onn* 'a stone.' 48 W. *periglor* 'a priest.' 49 Ir. *salland* 'to sing.' 50 Ir. *sar* gen. of *si* 'vos.' 51 Ir. *serrcend, seirgend.* 52 Ir. *sním* 'spinning.' 53 Ir. *storgan, sturgan* 'a pipe.' 54 Ir. *tír* 'dry.' 55 Ir. *tocad* .i. *tecmang* 'prosperity.' 56 Ir. *tomm* 'a bush.' 57 Ir. *túare* 'food.' 58 Ir. *uamond* 'skin.' 59 Ir *uide* 'reise, journey.'

—— Fifty Irish Etymologies (*Ibid.* XXV. 252–58, 1899).

1 *áir* (*áer*) 'satire.' 2 *ag* 'cow.' 3 *aisne* 'gain.' 4 *alchaing* 'a rack for hanging up arms.' 5 *amáin* 'only.' 6 *amarc* 'sehkraft, gesicht.' 7 *anna* gl. ἀγκών 'cubitus.' 8 *asglang* 'a load on the shoulder.' 9 *blog* 'bruchstück.' 10 *cen* 'ohne.' 11 *cerbaim* 'schneide.' 12 *cert* 'stone.' 13 *clen* 'wille.' 14 *cnúas* 'sammeln, sammlung.' 15 *crod* 'vieh, reichtum.' 16 *cúintgim* 'peto.' 17 *currech* 'rennbahn.' 18 *deir* gl. erpeta i.e. ἕρπης. 19 *díait* in tene díait 'lightning.' 20 *días* 'zweiheit von personen.' 21 *don* 'erde, land.' 22 *draige* 'roughness, rudeness.' 23 *drochta* 'fass, tonne, kufe.' 24 *druchtach* 'dewy.' 25 *ert* 'land.' 26 *fo-benat* 'subveniunt.' 27 *for-fiun* gl. anclo. 28 *fuil* 'blood.' 29 *gael* 'kin, family.' 30 *gell* 'pfand.' 31 *glése* 'bright.' 32 *hé* in *ind-hé* 'heri.' 33 *iall* 'flock, herd.' 34 *ilach* 'paean.' 35 *maistir* 'urine.' 36 *maistre* 'butterfass.' 37 *meinbligim* gl. scato. 38 *melaid* Fél. Oeng. July 12. 39 *mer* 'hell, glänzend.' 40 *nóidiu* 'an infant.' 41 *od* 'music.' 42 *refed* 'cord.' 43 *riar* 'a musical note, a song.' 44 *serrach* 'füllen.' 45 *sníim* 'flechte.' 46 *so-lam* 'schnell, bereit.' 47 *técht* 'geronnen.' 48 *tenc* 'thing.' 49 *trú* 'elend.' 50 *úall* 'klage.'

—— Celtica (*Ibid.* XXIX. 169–73, 1905).

II. Irish Etymologies: *adsóim* 'I kindle'; *bebais* 'ivit'; *brúach* 'ventriosus' *brúasach* 'pectorosus.'; *cert* 'stone'; *duar* .i. imat; *duil* .i. lebur 'book'; *to* prepositional prefix.

—— Hibernica (Zeitschr. f. vergl. Sprachf. XXXV. 150–3, 1897).

XI. *athláech.* XII. A gloss in Regina no. 255. (*fochra*). XIII. *bruiden* and Goth. *baúrd.* XIV. *uag* and Goth. *augó.* XV. *aesc* and Lat. *aesculus.*

—— Hibernica (*Ibid.* XXXV. 592–96, 1898).

XVII. Etymologies. 1 *abacc* 'dwarf.' 2 *agen.* 3 *áir* 'night' in *irráir, arráir.* 4 *asse* 'lateness.' 5 *aur-dorn* 'the forehand of a horse.' 6 *cla* (gl. oculorum). 7 *cuthach* 'madness.' 8 *fuidell* 'remainder, leavings of a feast.' 9 *gar* 'happy.' 10 *gelt* .i. gerrad 'a cutting.' 11 *icht* 'busen'? 12 *less* 'hüfte, hanke.' 13 *lethchenn* ἡμίκραιρα, *leithbeo* 'semivivus,' *lethmarb* 'semimortuus.' 14 *liac* 'vitulorum.' 15 *liaig* 'arzt.' 16 *móit*

STOKES (Whitley) *continued* :—

gelübde, wunsch.’ 17 *náir* ‘night’ in *tiugnáir* ‘matins.’ 18 *óil* ‘cheek.’ 19 *orc* ‘salmon.’ 20 *ré* ‘moon.’ 21 *rug-* intensive prefix. 22 *sechur*=Lat. sequor. 23 *selige* (gl. testudo). 24 *sligim* ‘ich schlage.’ 25 *uinche* .i. cath ‘kampf.’

—— Hibernica (*Ibid.* XXXVII. 250–61, 1901).

XXVI. Etymologies : 1 *adfenar* ‘is paid’. 2 *adraim do* ‘I cleave to, trust to.’ 3 *abéis* ‘the sea.’ 4 *alach* ‘quick.’ 5 *apur* .i. a puero. 6 *arbor* ‘corn.’ 7 *arn-* prefix. 8 *bebais* ‘he went, i.e. died.’ 9 *bochna* ‘sea.’ 10 *brinn* ‘vision.’ 11 *caech* ‘blind of an eye, squinting.’ 12 *cáin* ‘tribute, law.’ 13 *cir* ‘jet.’ 14 *cóicthigis* ‘fortnight.’ 15 *demess* ‘scheere.’ 16 *deóin* ‘pleasure, will, consent.’ 17 *do-riuth* ‘accurro.’ 18 *drebraing* Fel. Oeng. 19 *echlach* ‘messenger.’ 20 *echta* Acc. Sen. 789. 21 *enecland* ‘honour-price.’ 22 *erc* ‘cow.’ 23 *forngaire* ‘befehl.’ 24 *ide* ‘torch.’ 25 *láe, láa, láithe* ‘day.’ 26 *laime* ‘axe.’ 27 *lécim* ‘ich lasse los.’ 28 *lés* ‘bladder.’ 29 *luchtar* ‘skiff.’ 30 *mbriathar* ‘word.’ 31 *meis* ‘bad.’ 32 *Moen* id est a moenia murorum aedificia. 33 *molc* ‘fire.’ 34 *mugart* ‘hog.’ 35 *muirbell* ‘giddiness.’ 36 *obid* ‘Ovid.’ 37 *ol* ‘inquit.’ 38 *plae, blai* ‘a green.’ 39 *riasc* ‘a marsh.’ 40 *sifis* .i. selfa ‘will pour.’ 41 *siubul* ‘a walking, marching.’ 42 *umal* ‘enkel.’

—— Hibernica (*Ibid.* XXXVIII. 458–72, 1903).

XXVII. Etymologies : *agen, aigen* ‘frying-pan.’ *aige* ‘a chief.’ *airmnech. anair* ‘from the east.’ *andracht* ‘dark.’ *asse* ‘possible.’ *auchaide* ‘audi.’ *ben imtha* ‘concubine.’ *bráthre* ‘of brothers.’ *caile* ‘spot.’ *com-* ‘with.’ *conammelt, conamailt* ‘fricuit.’ *corr* ‘dwarf.’ *dau* ‘servant.’ *deurb. dorochol* ‘foramen.’ *droch* ‘bad.’ *ecc* ‘sin’ ? *engach. ess* ‘food.” Mid.-Ir. *fochraib* ‘near.’ *fogerim* ‘I warm, I heat.’ *fuasait* ‘development.’ *góet* ‘wound.’ *grúad* ‘cheek.’ *-id-* ‘eam.’ *immar* ‘as.’ *indiad* ‘let me say.’ *lelap* ‘child.’ *liuss* ‘loathing, disgust.’ *melg* ‘milk.’ *menb* ‘small.’ *morrígain. -mm, -mmo* ‘my.’ *od* as a perfective prefix. *opond, oponn* ‘sudden.’ *ro ordustar* ‘dixit.’ *ottrach* ‘dung.’ *ror* verbal prefix. *sethar* ‘gland.’ *snéid* ‘little.’ *tarb-léne. úall* ‘pride.’

—— Irish Etyma (*Ibid.* XL. 243–50, 1905).

admat ‘timber.’ *allabair* ‘echo.’ *alt* ‘joint, poem.’ *att* ‘a swelling.’ *attaim* ‘I swell.’ *baid* ‘durable.’ *bech(s)amain (beth(s)amain* ?) ‘a swarm of bees.’ *búar* ‘flux, diarrhoea.’ *cathir* ‘city.’ *cengim, cingim* ‘I step.’ *centhain*, Thes. Pal.-hib. II. 294, 1, 10. *ceol* ‘music, melody.’ *cin* ‘love.’ *colba* ‘love.’ **cor* ‘sword.’ *cronn* a river-name. *cuilche* ‘mantle.’ *cummal* ‘cup.’ *des* ‘arrangement.’ *feil, fil* ‘is.’ *goirt* ‘bitter.’ *íriu* ‘land.’ *luan* ‘mamma.’ *mugh* ‘bad.’ *múr* ‘abundance.’ √*reg* ‘to distend.’ √*seq* ‘to see.’ *sím* ‘chain.’ *sol, fol* ‘floor.’ *tescim* ‘I cut.’ *torathar* ‘a monster.’ *ussarb* ‘death.’

—— Irish Etyma (*Ibid.* XLI. 381–90, 1907).

acrann ‘clothing, shoe.’ *ad-gládur* ‘alloquor.’ *ái* ‘swan.’ *airghe* ‘a drove of cattle.’ *barc* ‘abundance.’ *blosc* ‘noise, sound.’ *boccad* 1. ‘boasting,’ 2. *boccad* ‘shaking.’ *branar* ‘fallow-field.’ *cétlud* ‘coitus.’ *cétne* ‘same.’ *cimas* ‘border, fringe.’ *ciulán* ‘murmur.’ *clútad, clútugud* ‘act of covering.’ *cnap* ‘button.’ *colum* ‘skin, hide.’ *commairge* ‘security.’ *condúala* ‘Gravierkunst.’ *cúach* ‘cup.’ *dadumh* ‘atom.’ *dellrad* ‘brightness.’ *deogaire* ‘soothsayer.’ *dése* ‘crowds, troops.’ *dumacha* ‘mists.’ *echtach* ‘a night-owl’ ? *écna* ‘act of eating.’ *écne* ‘salmon.’ *fescor* 1. ‘separation,’ 2. *fescor* ‘evening.’ *fine* ‘sin.’ *fonn* ‘pleasure, desirous.’ *gres* ‘guest.’ *gúas* ‘danger.’ *iarfaiged* 1. ‘enquiry,’ 2. *iarfaiged* ‘protection.’ *istad, istud* ‘place, stead.’ *maige* ‘great.’ *olor, olar* ‘oil.’ *olart* ‘hone.’ *onfais* ‘diving.’ *ror* verbal prefix. *scrípad* ‘act of scraping.’ *slactha* ‘stricken.’ *slípad* ‘act of polishing.’ *srithide fola* ‘rills of blood.’ *tócht* ‘stench.’ *úalib* ‘restless, fickle.’ *úamond* ‘skin.’ *ulchabhchán, tulchabhchán* ‘owl.’

—— On the assimilation of pretonic *n* in Celtic suffixes (Indogerm. Forsch. II. 167–73, 1893).

Forty-three etymologies, exemplifying this theory.

—— [The same.] (Phil. Soc. Trans. 1891-4, 297–307, 1893).

A revised and enlarged edition of above, containing sixty-three etymologies.

Stokes (Whitley): Irish Etymologies (Indogerm. Forsch. XII. 185–95, 1901).

adcuaid 'he has related.' *blicht* 'radiance.' *bruth* 'weight, mass.' *clíu* 'body.' *coll* 'head, chief.' *cundrad* 'bargain.' *déac* 'ten.' *do chumm* 'to, towards.' *don* 'ground, place.' *éssi* 'reins.' *fáil* 'bad.' *fíe*=Lat. vires. *follíntar* 'suppletur.' *forcæ* 'fenced.' *gó* 'sea.' *gúr.* 'keen, bitter.' *ind* 'vertex, end.' *óa* 'liver' *ae* 'liver,' *iuchair* 'spawn.' *sail* 'accompanying.' *teol* 'thief.' *topp, tob* 'flame.' *úar* 'outer.' *úaran* 'a spring well.'

—— Irish Etymologies (Zeitschr. f. celt. Phil. III. 467–73, 1901).

1 *búrim* 'I strike.' 2 *canim* 'I sing,' 'I make.' 3 *cét* 'a blow.' 4 *dega* 'stag-beetle.' 5 *drochta* 'tub,' *drochat, droichet* 'bridge.' 6 *inboth* 'wedding.' 7 *múr* 'mire.' 8 *mess* 'fosterling.' 9 *no* particle in a relative function. 10 *rogait* 'rock' (distaff). 11 The verbal particle *ror.* 12 *selc* (*seilc* ?) 'spying.' 13 *suaitrech* 'soldier.' 14 *suartlech* 'a Scandinavian warrior.' 15 *torc* 'boar.'

—— Irish Etymologies (*In* Mélanges Kern. 4to, *Leide*, 1903, p. 51–2).

ál 'timid.' *án* 'splendid,' *án* 'swift.' *apaig* 'ripe.' *bláithe* 'blossoms.' *druine* 'embroidery.' *cennchossach* 'heads and feet.' *labar* 'arrogant, hasty in speech.' *lap* 'mire.' *mleith* 'tending cattle.' *oibne, uibne* 'a small drinking-vessel.' *on* 'blemish.' *or* 'plea, prayer.'

—— Irish Etymologies (Rev. Celtique XXVII. 85–92, 1906).

bair 'heavy.' *bech, beth* 'bee' *blinn* 'spittle.' **boccaim* 'I boast.' *cerbaim* 'I cut.' *Císel,* a name for the Devil. *codal* 'skin, hide.' *cuile* 'store-room, cellar.' *darb* 'slave-girl.' *dé* 'smoke.' *dedól* 'twilight.' *fithnem* 'wide heaven.' *fogamur* 'autumn.' *íadaim* 'I close, confine.' *íall* 'flock, swarm.' *im–* 'so'; *immaire, indra* 'ridge of land.' *lethiter* 'half-side.' *melg* 'death.' *óib* 'semblance, likeness.' *regar* 'is seen.' *túathach* 'lord.'

Strachan (John): Celtica (Beitr. zur Kunde der indogerm. Sprachen XIV. 312–16, 1889).

1 Old Ir. *bés* 'custom.' 2 *bés* 'certain.' 4 *báes* 'lust.' 5 *rus cló* 'audivit.'

—— Etymologies (*Ibid.* XVII. 296–303, 1891).

1 Goth. hatis 'hatred.' 2 Irish *tuitim* 'I fall.' 3 O. Ir. *cned* 'wound.' 4 O. Ir. *brec* 'bunt.' 5 W. magu 'nourish.' 6 Ir. *féith* 'sinew.' 7 O. Ir. *scíth* 'müde.' 8 O. Ir. *ross* 'wald.' 'promontory.' 9 O. Ir. *lóon* 'adeps.' 10 Ir. *grinne* 'faggot.' 11 Ir. *crúach* 'rick.' 12 O. Ir. *telach* 'hill.' 13 O. Ir. *sned* 'lens.' 14 W. llith 'lure.' 15 O. Ir. *brén* 'stinkend.' 16 W. rhamu 'rise, soar.' 17 Ir. *serb* 'bitter.' 18 W. lludded 'lassitudo.' 19 W. migen 'bog.' 20 O. Ir. *scén* 'shyness, wildness, fright.'

—— Latin *sibilus, sibilo* [Ir. *side, fet*, etc.] (*Ibid.* XVIII. 147–8, 1892).

—— Etymologies (Phil. Soc. Trans. 1891–4, p. 289–96).

1 Ir. *tallaim* 'fit in.' 2 Ir. *gemel* 'fetter.' 3 Ir. *rói* 'planities.' 4 Ir. *dalta* 'fosterling.' 5 Ir. *truit, druit* 'starling.' 9 Ir. *fúar* 'I found.' *fríth.* 10 Ir. *bras* 'great, big.' 11 Ir. *medar* 'mirth.' 12 Ir. *tailm* 'sling.' 13 Ir. *toisc* 'wish.' 14 Ir. pass. *imdássaim* 'rage.' 15 Ir. *fuinim* 'set.' 16 Ir. *ness* 'blow.' 18 Ir. *dabach* 'cask.' 19 Ir. *derg* 'red.' 20 Ir. **dinessim* 'despicio.' 21 Ir. ipv. *tairg* 'offer.'

—— Keltische Etymologien (Indogerm. Forschungen II. 369–70, 1893).

Ir *con-tulim* 'schlafe.' *cearr* 'left-handed, wrong.' *mellaim* 'betrüge.' *fo-chiállaim* 'versammele.' *glomar* 'Zaum.' *greim* 'Stück.' *sant* 'Begierde.' *meann* 'Ziege.' *ás* 'wuchs.' *ferr* 'besser.' *clóim* 'besiege.' *malcaim* 'verfaule.' *anaim* 'bleibe.' *glé* 'glänzend.' *túath* 'links.'

—— Etymologien (Zeitschr. f. vergl. Sprachf. XXXIII. 304–08, 1893–4).

arneithim 'sustineo.' *moth* .i. ball ferrda 'membrum virile.' *maith* 'gut.' *garb* 'rauh.' *faill* 'negligence, failure.' *móidim* 'lobe.' **congan* 'horn.' *melgg* .i. bás 'death.' *rían* 'way, manner.' *lassaim* 'ich flamme.' *gúal* 'kohle.' *mathim* 'lasse nach, erlasse.' *meraim* 'prodo. *dedaim* 'tabesco, fatisco.'

—— Old-Irish *iarmifoich* 'quaerit' (Rev. Celtique XIX. 177–9, 1898).

—— Old-Irish *toglenomon* (*Ibid.* XX. 445, 1899).

—— Old-Irish *tellaim, tallaim* (*Ibid.* XXI. 176–8, 1900).

STRACHAN (John): Old Irish *emith*, *emid* (Archiv f. celt. Lexikogr. I. 159, 1900).

—— Old Irish *afrithissi* (*Ibid.* I. 230, 1900).

—— Old Irish *áil* (*Ibid.* I. 471–2, 1900).

—— Miscellanea Celtica (Rev. Celtique XXVIII. 195–207, 1907).

1 Ir. *bronnaid*, -bria. 2 Ir. *tlenaid*, *-tlia, -tlethar. 3 Ir. *laigid*, dellig. 10 Ir. *súi*, W. hywydd. 11 Ir. *gếc*, W. cainc. 12 Ir. *ếc* W. angeu. 13 Ir. *marb*, W. marw. 14 O.Ir. *techt mudu*. Ir. *bethu*, W. bywyd. 16 Ir. *findbuth*, W. gwynfyd. 17 Ir. *guirid*, W. gori. 18 Ir. *atbath*. 19 Ir. *mligid*, *doommalagg*. 20 Ir. *docóised*.

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—— Irisches. 4 Irisch *síd* (Zeitschr. f. vergl. Sprachf. XXVIII. 153–4, 1885).

—— Italisches (*Ibid.* XXXII. 554–72, 1892).

—— Irisch *reicc* und *creicc* (Zeitschr. f. celt. Phil. II. 81, 1899).

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—— Irisch *lith* und *cless* (*In* Festschrift Whitley Stokes. 8vo, *Leipzig*, 1900 p. 20–23).

—— Etymologien (Indogerm. Forschungen XIV. 127–33, 1903).

1 Lat. *pluma* [Ir. *lomm*]. 2 Lat. *trucidare* [Ir. *trú*]. 5 Altirisch *in-made*.

VENDRYES (Joseph): Latin *ueruex* (*ueruix*), irlandais *ferb*. (Soc. de Linguistique, Mémoires XII. 40–2, 1901).

—— Mélanges italo-celtiques (*Ibid.* XIII. 392–408, 1905).

5 L'évolution du suffixe *-to-* en celtique. 6 Vieil-irlandais *nach* 'ni.' 7 Sur quelques formes interrogatives du vieil-irlandais. 8 Vieil-irlandais *derc, driss, draigen*. 9 Breton *kougon*, Gallois *gogof*, Irlandais *cúa*.

—— Mélanges étymologiques: 1 Grec *ἔνδον*, *ἐνδῖνος*. 2 Irl.*-osailcim*, *-oslaicim*, gr. *ἕλκω*. 3 Lat. *pungo*, irl. *úagim*. 4 Irl. *rigim* 'je tends,' lat. *rigeō* 'je suis tendu.' 5 Latin *medullae* (*Ibid.* XV. 358–68, 1909).

—— A propos du rapprochement de l'irlandais *claideb* et du gallois *cleddyf*. (*In* Mélanges linguistiques offerts à Ferdinand de Saussure. 8vo, *Paris*, 1908).

—— Hibernica (Rev. Celtique XXVIII. 5-10, 137–143, 1907; XXIX. 202–09 1908, No. 10–12; 14 XXXII. 446–7, 1911[12]).

1 *bidcim, dobidcim*. 2 *adciu, -accastar*. 4 *crim, crem, cneamh*, 'ail.' 5 Quelques dérivés de la racine *ger-'crier.' 6 *ré* 'espace de temps.' 7 *blesc* 'femme de mauvaise vie.' 10 *bachal* Wb. 5 a 29. 11 *scrissid*, *scris*. 12 *fethol* 'signe, insigne.' 13 *briathar*, Gall. brwydr. 14 *déig* 'à cause de.'

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1 Altir. *féil* Fest, *fled* Fest. 2 Altir. *tol* Wille. 3 Altir. *tróg*, *trúag* elend, unglücklich. 4 Altir. *mrath* Betrug, Verrath. 5 Ir. *eblim* ich erziehe. 6 Altir. *rét* Sache. 7 Altir. *cluche* Spiel. 9 Altir. *clár* Tafel, Brett. 10 Ir. *dám* Gefolgschaft, Schaar. 11 Ir. *slég* Speer, 12 Altir. *rand* Theil. 13 Altir. *dair* bespringen.

—— *Vassus, vassallus*, altindisch *vasūm rājā* und einige andere celtische Wörter [*foss* 'Bleiben, Ruhe,' *i foss*, *fossad*, etc.] (*Ibid.* XLIV. 157–87, 1892).

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1 Altir. *immormus.* 2 Altir *doat.* 3 Mir. *foil, fail.* 4 Air. *béss.* 5 Air. *cōim.* 6 Griech. *στρατός* [Ir. *trét*]. 7 Air. *clōim.* 8 Griech. *νηδύς* [Ir. *naidm*].

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Ir. *loss.* Ir. *folongim.* Ir. *áge.* Ir. *gobél.* Gr. *σήπω* [Ir. *sét*]. Ir. *traig.* Ir. *tarr.* Ir. *méith.* Ir. *dergnat.* Ir. *féig.*

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Cymr. *hanner*, bret. *hañter* 'hälfte' [Ir. *sain, cosnam*, etc.]. Lat. *pectus* 'brust,' [Ir. *ucht*]. Ir. *folad* 'substantia, pecus.' Ir. *screōin* 'schreck.' Lit. *gauraì* 'har,' ir. *gúaire.* Die keltische verwandten von ai. *rôman-* 'körperhar' [Ir. *ruamnae, ruainne, rón*]. Die wurzel *jeug-* im keltischen [ir. *ughaim, cuing* 'joch.' Ir. *selg.* 'jagd'].

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Aided Crimthainn meic Fidaig:

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Erchoitmed ingine Gulidi:

MEYER (Kuno): Hibernica Minora (Anecdota Oxoniensia). *Oxford*, 1894. [The Excuse of Gulide's daughter. From Rawlinson B. 512, 114b with transl.].

NIALL NÓIGIALLACH. A.D. 379.

Aided mac nEchach:

See above **Aided Crimthaind maic Fidaig.**

Aided Néill Nóigiallaig:

MEYER (Kuno): A medley of Irish texts. Aided Néill Nóigiallaig. From the Stowe MS. C. I. 2, fo. 25a. (Archiv f. celt. Lexikogr. III. 323–4, 1907).

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Echtra mac nEchach:

O'GRADY (Standish H.): Silva Gadelica. I.-II., 1892 [The Story of King Eochaid's Sons. Text from Book of Ballymote 265a, with transl.].

Orgain Néill Nóigiallaig:

See **Aided Néill.**

DATHI OR NATHI. A.D. 405.

Aided Nathi or Dathi:

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See above **Aided Nathi** or **Dathi.**

LOEGAIRE. A.D. 428.

Comthoth Loegairi:

PLUMMER (*Rev.* Charles): The Conversion of Loegaire and his Death. [From Lebor na hUidre p. 117a with transl.] (Rev. Celtique VI. 162–172, 1884).

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O'DONOVAN (John): [Text from H. 3, 18, with transl.]. *In* PETRIE (George): The History and Antiquities of Tara Hill (R. Irish Acad. Trans. XVIII. 71–6, 1837).

MUIRCHERTACH MAC ERCA. A.D. 512.

Aided Muirchertaig maic Erca:

STOKES (Whitley): The Death of Muirchertach mac Erca (Rev. Celtique XXIII. 395–437, 1902, XXIV. 349, 1903).

Text from the Yellow Book of Lecan (col. 310–320; facs. p. 313–318), with translation and Glossarial Index.

DIARMAIT MAC CERBAILL. A.D. 544.

Aided Bresail meic Diarmata:

STOKES (Whitley): Lives of Saints from Book of Lismore. *Oxford*, 1890 [94b Story of Diarmait and his son Bresal, Text and transl. p. xxvii.].

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Aided Bresail. Aus B. IV. 2, fo. 144a (Zeitschr. f. celt. Phil. VII. 305–07, 1910).

Aided Diarmata maic Fergusa Cerrbeoil:

O'GRADY (Standish H.): Silva Gadelica. I.-II., 1892. [Text from Egerton 1782, fo. 37, with transl.]

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O'GRADY (Standish H.): Silva Gadelica. I.-II., 1892 [Ambacuc the Perjurer. From Book of Leinster 274a, with transl.].

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BEST (R. I.): The settling of the manor of Tara (Ériu IV. 121–172, 1910).

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AED MAC AINMIRECH. A.D. 592.

Cath Dúin Bolg:

STOKES (Whitley): The Boroma (Rev. Celtique XIII. 32–124, 299, 1892).

Text from Book of Leinster p. 294, with variants from Book of Lecan, fol. 304, translation, etc.

O'GRADY (S. H.): Silva Gadelica. I.-II., 1892 [The Boromean Tribute. Text from Book of Leinster with transl.]

The Cath Dúin Bolg is included in the Bóroma.

Gein Branduib maic Echach ⁊ Aedáin maic Gabráin :

MEYER (Kuno) : Gein Branduib maic Echach ocus Aedáin maic Gabráin. The Birth of Brandub (Zeitschr. f. celt. Phil. II. 134–7, 1899).

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AED SLÁINE. A.D. 598.

Genemain Aeda Sláine :

WINDISCH (Ernst) : Ein mittelirisches Kunstgedichte über die Geburt des Königs Aed Sláne. Mit Beiträgen zur irischen Metrik (K. Sächs. Gesellsch. der Wissenschf. Berichte XXXVI. 1884, p. 191–243).

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O'GRADY (Standish H.) : Silva Gadelica. I.-II., 1892 [Text from Lebor na hUidre, with transl.].

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MEYER (Kuno) : Fingal Rónáin. How Ronán slew his son (Rev. Celtique XIII. 368–97, 1892).

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DOMNALL S. OF AED MAC AINMIRECH. A.D. 627.

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MARSTRANDER (Carl) : Fleadh Dúin na nGéadh ocus Cath Muighe Ráth. The Irish text edited with introduction and a glossary. I. Fleadh Dúin na nGéadh (Videnskabs-Selskabets Skrifter. II. Hist-Filos. Klasse. 1909, No. 6), 34 pp., 8vo, *Christiania,* 1910.

Text from Yellow Book of Lecan, with variant readings.

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CUANU KING OF FER MAIGE FÉNE. *Ob.* A.D. 640.

Aided Cuanach meic Ailchine :

O'Nolan (T. P.): Mór of Munster and the Tragic fate of Cuanu [Text from Book of Leinster 274a, with variants from Book of Fermoy, 17a, translation, *etc.*] (R. Irish Acad. Proc. XXX. C. 261–82, 1912).

MONGAN MAC FIACHNA.

Aided Fothaid Airgdig :

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Scel asa mberar co mbad he Find mac Cumaill Mongán ocus aní día fil Aided Fothaid Airgdig from Lebor na hUidre 133a with variants of Betham 145 p. 64, Yellow Book of Lecan col. 912, Egerton 88, fol. 15b, and transl.

Compert Mongáin :

Meyer (Kuno): The Voyage of Bran. Vol. I. Appendix I., 1895.

Text of Compert Mongáin 'The Conception of Mongan' from Lebor na hUidre p. 133a, with readings of Yellow Book of Lecan, col. 911. H. 3. 18, 23. N. 10, Egerton 88, and transl. Also text of Book of Fermoy, p. 131a, with transl. : another version including *Serc Duibe-Lacha do Mongán*

Scél Mongáin :

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Scél Mongáin 'A story of Mongan.' Text from Lebor na hUidre 134a, with variants of Betham 145, p. 66, Yellow Book of Lecan, col. 913, H. 3. 18, p. 555b, and transl.

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Tucait Baile Mongáin 'The Occasion of Mongan's Frenzy.' Text from Lebor na hUidre 134b, with variants of Yellow Book of Lecan, col. 914, Betham, 145, p. 67, and transl.

Minor :

O'Grady (S. H.): Silva Gadelica. I.-II., 1892 [Fragmentary Annals from Egerton 1782, with transl., stories of Mongan, Fiachna, etc.].

DIARMAIT MAC AEDA SLÁINE AND GUAIRE AIDNE.

A.D. 656.

Cath Cairn Chonaill :

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Tochmarc Becfola :

O'Looney (Bryan): Tochmarc Bec-Fola [From Yellow Book of Lecan col. 765]. Translated and edited (R. Irish Acad. Proc. Irish MSS. Ser. I. pt. 1. 172–83, 1870).

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Scéla Cano meic Gartnáin:

Meyer (Kuno): Scéla Cano meic Gartnáin. From Yellow Bk. of Lecan, col. 786 (p. 128 a) (Anecdota from Irish MSS. I. 1–15, *Halle*, 1907).

Minor Tales:

Meyer (Kuno): Neue Mitteilungen aus irischen Handschriften. König Guaire und Oennu maccu Laigse. Harleian 5280 fo. 25b. (Archiv f. celt. Lexikogr. III. 1–2, 1905).

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FERGAL. A.D. 711.

Cath Almaine:

Stokes (Whitley): The Battle of Allen (Rev. Celtique XXIV. 41–70, 1903).

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DOMNALL MAC MUIRCHERTAIG MAIC NEILL. A.D. 956.

Airec Menman Uraird maic Coisse :

BYRNE (Mary E.): Airec Menman Uraird maic Coisse. From 23 N 10, collated with Rawlinson B. 512 and Harleian 5280 (Anecdota from Irish MSS. II. 42–76, *Halle*, 1908).

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Immram Brain maic Febail :

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WALSH (*Rev.* Paul): Three Irish Hymns [Text and transl.] (Irish Eccl. Record 4 Ser. XXIX. 525–27, 1911).

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“Uamhain Gall tainic Mulling.” Ascr. to Moling.

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“Uar in lathe do Lumluine.”

O’Curry (Eugene): Lectures on the Manuscript Materials of ancient Irish History, 1861 [p. 476–9 Poem of Ailbhe daughter of Cormac mac Airt, from the Book of Leinster, fol. 105a, with transl.].

“Úasalepscop Éirenn Aodh.”

Meyer (Kuno): A medley of Irish texts [Stowe MS. B. IV. 2 fo. 142b] (Archiv f. celt. Lexikogr. III. 306–08, 1907).

Uathmar an oídche anocht.” Ascr. to Mac Giolla Caoimh.

Hardiman (James): Irish Minstrelsy . . . with English poetical translations. Vol. II., 1831. [Mac Giolla Caoimh mournfully remembers Brian and his nobles.]

“Uch a Dé! uch aniú is uch ané!”

Meyer (Kuno): Neue Mitteilungen aus irischen Handschriften. Ach und Weh. Brit. Mus. Addl. 30,512 fo. 34b 1 (Archiv f. celt. Lexikogr. III. 233, 1906).

“Uchagán mo ghalar féin.” Ascr. to Gormlaith ingen Flainn.

McLauchlan (*Rev.* Thomas): The Dean of Lismore’s Book. 8vo, *Edinburgh*, 1862 [Text and translit. p. 90–1; transl. p. 118].

Bergin (O. J.): Poems attributed to Gormlaith. [Ed. with transl. from O’Gara MS. R.I.A.] (*In* Miscellany presented to Kuno Meyer. 8vo, *Halle*, 1912, p. 354–5).

B. HISTORICAL. TOPOGRAPHICAL. DIDACTIC

Collections

Leabar na gCeart :

O’Donovan (John): Leabhaꞃ na ᵹCeaꞃꞇ, or The Book of Rights. Now for the first time edited, with translation and notes. [From Book of Lecan, with various readings of Book of Ballymote]. 68+326 pp., 8vo, *Dublin*, Celtic Soc., 1847.

Includes forty-one poems.

Dindsenchas :

Gwynn (Edward J.): Poems from the Dindshenchas. Text, translation, and Vocabulary (R.I.A. Todd Lecture Ser. Vol. VII.) 10+96 pp., 8vo, *Dublin*, 1900.

Text of Book of Leinster, Book of Ballymote, Yellow Book of Lecan, Rennes Codex, *etc.* Contains 11 poems of which the following are the initial lines :

Almu Lagen, les na Fían.
Ath Clíath fégaid lib.
Broccaid brogmar co ngním gíall.
Cia triallaid aisneis senchais Ailig eltaig.
Cid dorcha dam im lepaid.
Decid Ailech n-Imchill n-úaib.
Etar étan ri dílind.
Líath Lurgan lúam gaiscid géir.
Monúar ní for-t-áthaig.
Senchas Arda Lemnacht láin.
Sund dessid domunemar.

—— The Metrical Dindsenchas. Part I. Text, translation, and commentary. (R.I.A. Todd Lecture Ser. VIII.) 12+82 pp., 8vo, *Dublin*, 1903. Part II. 8+108 pp., 8vo, *Dublin*, 1906. [In progress.]

Critical text based on Book of Leinster, Rennes Codex, Book of Ballymote, Yellow Book of Lecan, *etc.* Contains 24 poems of which the following are the initial lines :—

Achall ar aicce Temair. I. 46.
A chóemu Breg, bríg nad bréc. II. 18. Ascr. to Macnia mac Oengusa.
A fhiru Muirid miad ngle. II. 26.
Alend óenach diar n-ócaib. II. 80.
Almu Lagen les na Fían. II. 72.
Almu robo chæm dia cois. II. 78.
Án-sin a maig mic ind Oc. II. 10. Ascr. to Cinaed ua Artacáin.
Blod mac Con maic Caiss clothaig. II. 54. Ascr. to Fulartach.
Broccaid brogmar co ngním gíall. II. 66.
Cid diatá in Druim Druim nDairbrech. II. 46. Ascr. to Fulartach.
Culdub mac Déin dia Samna. II. 64.
Déccid ferta níthaig Neill. II. 36. Ascr. to Cinaed ua Artacáin.
Domun duthain a lainde. I. 28.
In Berba búan a bailbe. II. 62.
Inmain dam in Gabol glan. II. 58.
Labraid Loingsech, lór a lín. II. 52.
Life luchair, léor do blaid. II. 60.
Mide magen na marc mer. II. 42. Ascr. to Aed ua Carthaig.
Ni cheil maissi dona mnáib. I. 19.
Rohort in rigrad 'moa ríg. II. 50.
Sund dessid domunemar. II. 2.
Temair Breg cid ní diatá. I. 2.
Temair, Tailtiu, tír n-óenaig. I. 38.
Temair toga na tulach. I. 14.

Particular Poems
arranged under initial lines

" Abair a Mhaeltamlacht." Ascr. to Maeltamhlacht.

O'Kearney (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, Ultan, Seadhna, Coireall, Bearcan, etc. . . . with literal translation and notes, *Dublin*, 1856 [Colloquy between Maeltamhlacht and Maeldithrith].

[ ] Extract from Maoltamhlachta. [Transl.] (Irish Mag. and Monthly Asylum of Neglected Biogr. I. 496, 8vo, *Dublin*, 1808).

Lloyd (J. H.): Tairngire Mhaoilruain Tamlachta. Text from MS. in possession of Henry Morris (Gaelic Journ. XIV. 838–9, 1905). I. cxxii–cxliii. 4to. *Buckinghamiæ*, 1814.

"Abair frim . . ."

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 372–80 Prophetic poem, acephalous, Oed in cetfer craides me, ending Soscel do gach anmuin truaig, with transl.].

"Apair dam fri mac Saráin."

O'NEILL (Joseph): The Rule of Ailbe of Emly. [Critical Text from Brussels 5100–4, 23 N. 10, 23 P 3, H. 1. 11. etc. with transl. and notes] (Ériu III. 92–115, 1907).

HENNESSY (W. M.): [English translation] (Irish Eccles. Record VIII. 180–190, 1871).

"Apair rim a Sétna, scéla deiridh betha."

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Prophezeiung Sétna's. Aus Rawlinson B. 512 fo. 121a (Zeitschr. f. celt. Phil. III. 31–32, 1899).

O'KEARNEY (Nicholas): The Prophecies of SS. Columbkille, Maeltamlacht, Ultan, Seadhna, etc. . . . with literal translation and notes, 1856, p. 110–117.

[ ] The Prophecy of Seandain. [Transl.] (Irish Mag. and Monthly Asylum of Neglected Biogr. 8vo, *Dublin*, I. 434, 1808).

"A bhean labhras liom o'n laogh."

O'KEARNEY (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, Ultan, Seadhna, Coireall, Bearcan, etc. . . with literal translation and notes, 1856 [Faistine, Fionn mac Cumhaill ro chan].

"Acall araicce Temair." Ascr. to Cinaed ua Artacáin.

O'CURRY (Eugene): Lectures on the Manuscript Materials of Ancient Irish History, 1861. Ap. xxviii. 514–16. [Text from Book of Ballymote 189b, with transl.].

GWYNN (E. J.): The Metrical Dindsenchas. Part I. Text, transl. and commentary, 1903 [p. 46–53].

"A écsiu Fáil, fégam sein."

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Die fünfzehn Namen des Boyne. Aus Laud 610 fo. 116b (Zeitschr. f. celt. Phil. VIII. 105–06, 1910).

"A eolcha Alban uile."

O'CONOR (*Rev.* Charles): Carmen Hibernicum A eolca Albain uile, anni circiter 1057. Ex Codice Hibernico Stowense No. XLI. fol. 237, et ex Exemplare D. Caroli O'Conor. [Text with Latin rendering and notes]. *In* Rerum Hibernicarum Scriptores Veteres. Tom. I. cxxii–cxliii. 4to, *Buckinghamiæ*, 1814.

TODD (James H.): The Irish version of the Historia Britonum of Nennius, 1848 [p. 272–87 Duan Albanach. Text from Dudley Mac Firbis' Book of Genealogies with transl.]. Reprinted in SKENE (W. F.): Chronicles of the Picts, 57–59, *Edinburgh*, 1867.

"A eolcha Conaill ceoluig."

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 344–5, poem on Dalach son of Muirchertach].

"A ḟir ain iadhas in teach." Ascr. to Cuan ua Lothcháin.

O'Donovan (John): Leabhaꞃ na ᵹ-Ceaꞃꞇ, or the Book of Rights, 1847 [p. 8–25].

Poem on the Restrictions and prerogatives of the Kings of Ireland. Text and transl.

"Aíbhind a tarrla ar m'airi." Dindsenchas of Carn Mail.

O'Donovan (John): Miscellany of the Celtic Society. *Dublin*, 1849[1851] (p. 66–77. Text from Book of Lecan fol. 256, with transl.].

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O'Donovan (John): [The Dinnshenchus of Aileach. "Oileach Fridreand faichi na rig rigda in domain." Text and transl.] *In* Colby (Thomas): Ordnance Survey of the County of Londonderry, *Dublin*, 1835. Revised version in edition of 1837, "Aileach Frighrinn faithchi rigraith."

"Ailian la Solmain na sluagh." Ascr. to Domhnall mac Flannacáin.

O'Curry (Eugene): Lectures on the Manuscript Materials of ancient Irish history, 1861 [Ap. lxxxvii. Title and Introd. to MacFirbis's Book of Genealogies. Text and transl.].

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"Airis bic a meic bic báin." The Prophecy of St. Berchan.

Skene (W. F.): The Prophecy of St. Berchan, mxciv.–mxcvii. MSS. R.I.A. Dubl. No. 6. 5. H. and S. No. 221. Fragment beginning "Tri fichid bliadhain o amarach," with transl.] *In* Chronicles of the Picts. *Edinburgh*, 1867 (p. 79–105).

"A liubair ta ar do lar." Ascr. to Flann Manistrech.

Book of Fenagh . . . compiled by St. Caillin. Revised . . . by W. M. Hennessy, and translated by D. H. Kelly, 1875 [p. 358–65 Poem on the dues of the Kings of Cinel Eoghain and Cinel Conaill].

"A Manchan romaiccill fein." Ascr. to St. Caillín.

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"A meic áin Ugaine." Ascr. to Roigne Rosgadach.

Connellan (Owen): Roigne Rosgadhach. [Text from Leabhar Gabhála with transl.] (Ossianic Soc. Trans. V. 240–3, 1860).

Hardiman (James): Irish Minstrelsy . . . with English poetical translations. Vol. II., 1831. [Text.]

"A Mhuircheartaig mhic Neill nair." Ascr. to Cormacán mac Maelbrigde.

O'DONOVAN (John): The circuit of Ireland by Muircheartach mac Neill Prince of Aileach; a poem written in the year DCCCCXLII. by Cormacan Eigeas, chief poet of the North of Ireland. Now for the first time printed [from the *Lebar Gabála* of O'Clery], with a translation and Notes by J. O'D. *Dublin*, Irish Arch. Soc. (Tracts Relating to Ireland, i.), 1841.

HOGAN (Edmund), S.J.; Móirthimchell Éirenn Uile dorigne Muirchertach mac Néill. Edited, with translation and glossary. 68 pp., 12mo, *Dublin*, 1901.

"Andsu immarbaig ri Lagnib." Ascr. to Dubthach ua Lugair.

O'CURRY (Eugene): Lectures on the Manuscript Materials of ancient Irish history, 1861 [p. 482–4 Text from Book of Leinster fol. 25, with transl.].

LLOYD (J. H.): Crosánacht ó fiḃlidh de Laighnibh [Text from Book of Leinster with modern Irish version and notes] (Gaelic Journ. X. 469–70, 1900).

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O'CONOR (*Rev.* Charles): Gildæ Coemani poetæ Hibernensis sæculi XI. Chronologia Metrica Regum Hiberniæ, scripta anno æræ communis MLXXII. Nunc primum edita, ex Codice Bodleiano Laud F. 95 fol. 33, . . . itemque ex Codice Flaherteano, nunc Stowensis, MS. Hibern. No. XVI. [*with* Versio Latina literalis *and notes*]. *In* Rerum Hibernicarum Scriptores Veteres. Tom. I. Proleg. pars. II. p. xxxi–xlii., 4to, *Buckinghamiæ*, 1814.

STOKES (Whitley): Gilla Coemáin's Chronological Poem (Book of Leinster 130b) [with transl.]. *In* The Tripartite Life of Patrick. Pt. II. 530–41, 1887.

"Ard Leamnachta is tir-sea theas."

TODD (*Rev.* James H.): The Irish version of the Historia Britonum of Nennius. Edited with a transl. and notes . . ., 1848 [p. lxix. text from Book of Lecan fol. 286b, with transl.].

SKENE (W. F.): Chronicles of the Picts, 1867 [p. 326–8 Text and transl.].

"Ata sunn senchus nach suaill."

BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 354–9 Poem on the dues and privileges of the King of Cinel Conaill].

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Der Tribut des Königs von Ess Rúaid. Aus B. IV. 2 fo. 60b (Zeitschr. f. celt. Phil. VIII. 115–16, 1910).

"Baile suthain Sith Eamhna."

HENNESSY (William M.): Baile suthain Sith Eamhna. An Irish poem relating to the Kingdom of the Isles, copied from a fragment (paper) of an Irish MS. written circa 1600, in the possession of W. M. H., collated with . . . Book of Fermoy . . . transcr. about A.D. 1457 [with transl. and notes]. *In* SKENE (W. F.): Celtic Scotland. Vol. III. App. 410–27. *Edinb.*, 1880.

"Ba mol Midend midlaige." Ascr. to Utlu Creth.

MEYER (Kuno): The Laud [610] Genealogies and Tribal Histories [De causis torchi Corco Ché, fo. 94b] (Zeitschr. f. celt. Phil. VIII. 308, 1912).

" Ben romarbsat fir gaba."

Stokes (Whitley): Hibernica V. Extracts from Palatine No. 830. [Poem on the war between the tribe of Benjamin and the other children of Israel. Text and transl.] (Zeitschr. f. vergl. Sprachf. XXXI. 251–2, 1890).

Stokes (Whitley): The Irish verses . . . in Harl. 1802 [Text and transl. of stanzas 203.] (Rev. Celtique VIII. 354–5, 1887).

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Book of Fenagh . . . compiled by St. Caillin. Revised . . . by W. M. Hennessy, and translated by D. H. Kelly, 1875 [p. 216–31. Prophetic poem].

" Bliadain so solus a dath." Ascr. to Seán Ó Dubhagáin.

Cameron (Alexander): Reliquiæ Celticæ. Vol. I., 1892 [p. 141–9 Text from Edinb. MS. XLVIII.].

" Cach breitheam a bægal." Ascr. to Cuigne mac Emoin.

Meyer (Kuno): Neue Mitteilungen aus irischen Handschriften. Das Alphabet des Cuigne mac Emoin. Buch von Lecan, 176a 2. (Archiv f. celt. Lexikogr. III. 226–30, 1906).

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Book of Fenagh . . . compiled by St. Caillin. Revised . . . by W. M. Hennessy, and translated by D. H. Kelly, 1875 [p. 194–201 Poem on the 'cathach' and dues of S. Caillin].

—— Another poem beginning same . . . dorinde mor d'fhir-fertaib, on St. Caillin (*Ibid* p. 406–15).

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Book of Fenagh . . . compiled by St. Caillin. Revised . . . by W. M. Hennessy, and translated by D. H. Kelly. *Dublin*, 1875 [p. 394–9].

" Caisiol cathair clann Modha." Ascr. to Seán Ó Dubhagáin.

O'Daly (John): The kings of the race of Eibhear [Ríoġa ꞅíl eiḃiꞃ.] A Chronological poem by John O'Dugan, with a translation by Michael Kearney A.D. 1635. [Text ed. from Kearney's MS. in O'Daly's possession]. 31 pp., 8vo, *Dublin*, 1847.

" Canam bunadas na nGaedel." Ascr. to Maelmura of Fothain.

Todd (*Rev.* James H.): The Irish version of the Historia Britonum of Nennius. Edited with a translation and notes . . . 4to, *Dublin*, 1848. [From Book of Leinster p. 133b, with readings of Book of Lecan].

" Cath tucastar Crimthan." Ascr. to Dubthach ua Lugair.

O'Curry (Eugene): Lectures on the Manuscript Materials of ancient Irish history, 1861 [p. 491–4 Poem on the Battles of Crimthan from Book of Leinster p. 45b. Text and transl.].

" Carais Pattraic phuirt Macha." Ascr. to Cuimmíne Condeire.

O'Curry (Eugene): Characteristic virtues of Irish saints. By Cuimin of Connor [Text from Brussels MS. 2324–40, with transl.]. *In* Kelly (Rev. M.): Calendar of Irish saints, the Martyrology of Tallagh p. 160–71, *Dublin*, [1857].

STOKES (Whitley): Cuimmin's poem on the saints of Ireland. [Text from Brussels MS. with transl.] (Zeitschr. f. celt. Phil. I. 59–73, 1897).

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HAYDEN (Mary): The Songs of Buchet's House. [Text from Rawlinson B. 502, p. 87a–88a, with transl.] (Zeitschr. f. celt. Phil. VIII. 261–73, 1911).

"Cert cech ríg co réil." Ascr. to Fothad na Canóine.

O'DONOGHUE (Tadhg): Cert cech ríg co réil. [Text based on Book of Leinster, 148a, H. 2. 13, p. 12–13, etc., with transl.] (*In* Miscellany presented to Kuno Meyer, p. 258–77. 8vo, *Halle*, 1912).

"Cétaimmser in bethad bind."

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Débi na fírinni ebraide frisin sechtmogait tintúdach. Aus Rawlinson B. 502 40b (Zeitschr. f. celt. Phil. III. 18, 1899).

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STOKES (Whitley): Hibernica. V. Extracts from Palatine No. 830. Poem on Adam's 124 children, with transl. (Zeitschr. f. vergl. Sprachf. XXXI. 250–1, 1890).

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STRACHAN (John): An Old-Irish metrical Rule (Ériu I. 191–208, 1904; II. 58–59, 1905).

Critical text based on Brussels 5100–4, p. 31, 23 N. 10, p. 88, 23 P. 3, 13b, H. 1. 11, p. 157 a, with transl. and notes.

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MEYER (Kuno): Mitteilungen aus irischen Handschriften. De causis quibus exules Aquilonensium ad Muminenses adducti sunt. Aus Laud 610 fo. 93b (Zeitschr. f. celt. Phil. VIII. 306–07, 1911).

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BOOK OF FENAGH . . . compiled by St. Caillin. Revised . . . by W. M. HENNESSY, and translated by D. H. KELLY, 1875 [p. 312–31 Poem on Conall Gulban].

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O'LOONEY (B.): Prohibitions of Beard. H. 2. 16 T.C.D. col. 919 [Yellow Book of Lecan; with transl.] (R. Irish Acad. Proc. Irish MSS. Ser. I. pt. 1. 190–3, 1870).

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MEYER (Kuno): Mitteilungen aus irischen Handschriften. Aus B. IV. 2 (R.I.A.), fo. 62 (Zeitschr. f. celt. Phil. VIII. 108–09, 1910).

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Strachan (John): Two monastic rules. 'Riagul Manach Liath.' [Text from 23 P. 3, p. 13d] (Ériu II. 229, 1905).

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O'Donovan (John): Annals of Ireland. Three Fragments, copied . . . by Dubhaltach mac Firbisigh, 1860. [p. 217–221 Poem on the Battle of Belach-Mugna A.D. 908. Text and transl.].

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Skene (W. F.): Chronicles of the Picts, Chronicles of the Scots . . . *Edinburgh*, 1867 [Text from Book of Ballymote and Book of Lecan (in H. 2. 17, T.C.D.) with transl.].

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Book of Fenagh . . . compiled by St. Caillin. Revised . . . by W. M. Hennessy, and translated by D. H. Kelly, 1875 [p. 276–85.]

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Meyer (Kuno): Mitteilungen aus irischen Handschriften. Wie die zwölf Söhne Cennétigs ihren Tod fanden. Aus dem Buche von Lecan, fo. 220b und 23 G. 26 (R.I.A.), S. 244 (Zeitschr. f. celt. Phil. VIII. 119–20, 1910).

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Vallancey (Charles): A Grammar of the Iberno-Celtic or Irish language. *Dublin*, 1773 [p. 176–177 Text and transl.].

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Text from Lebar Brecc, with variants of H. 1. 11, 23 N. 10, etc. and transl.

O'Curry (Eugene): The Rule of St. Carthach [Transl. ed. from the O'Curry MSS. in the Catholic University] (Irish Eccl. Record I. 172 ff. 1864).

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Meyer (Kuno): The March Roll of the men of Leinster. [Text from Rawlinson B. 502 (83b) with transl.] (Ériu VI. 121–4, 1912).

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Meyer (Kuno): Mitteilungen aus irischen Handschriften. Aus dem Buch der Húi Maine fo. 112b 1. Drei berühmte Bäume Irlands. (Zeitschr. f. celt. Phil. V. 21–3, 1904).

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O'Donovan (John): The Topographical Poems of John O'Dubhagain and Giolla na naomh O'Huidhrin. Edited in the original Irish, from MSS. in the . . . Royal Irish Academy . . . with translation, notes, and introductory dissertations, 1862.

Text from MS. of Cucoigcriche or Peregrine O'Clery, with various readings from Michael O'Clery's copy.

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Connellan (Owen): On the Fians of Erin and the Poems of Oisin (Ossianic Soc. Trans. V. 205–227, 1860).

Craigie (W. A.): The Ossianic Ballads (Scottish Rev. XXXIV. 260–90, 1899).

O'Carroll (*Rev.* John J.), S.J.: The Ossianic Poems (Gaelic Journ. I. 7, 39, 69, 109, 162, 178, 202, 1882–3; II. 2, 71, 118, 1884).

Nutt (Alfred): Ossian and the Ossianic literature. 61 pp., sm. 8vo, *London*, 1899 (Popular Studies in Mythology No. 3).

Stern (Ludwig Chr.): Die ossianischen Heldenlieder (Zeitschr. f. vergl. Litteraturgeschichte VIII. 51–86, 143–74, 1895).

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Collections

Brooke (Charlotte): Reliques of Irish Poetry, consisting of Heroic poems odes, elegies, and songs, translated into English verse, with notes . . . and the originals in the Irish character . . . 28+370 pp. 4to, *Dublin*, 1789.

Contains the following Ossianic poems: Láoidh na Sealga. Láoidh Maghnuis Mhóir. Láoidh an Mhoighre Bhoirb. Rosg Osguir re hucht Chatha Gabhra. Rosg Ghoill meic Morna.

Cameron (*Rev.* Alexander): Reliquiæ Celticæ. Texts, papers, and studies in Gaelic literature and philology, left by the late Alexander Cameron. Edited by Alexander MacBain and Rev. John Kennedy. 2 vols. Portr. and facsimiles. 8vo, *Inverness*, 1892.

I. Ossianica [Poems]: Memoir of Dr. Cameron. Dean of Lismore's Book [Text and transliteration]. Poems illustrative of the Dean's Book. Edinburgh MS. XLVIII. [Text]. Edinburgh MS. LXII. [Text]. The Campbell Collection [Text]. MacFarlane's Ossianic Collection [Text]. The Maclagan MSS. [Text]. The Sage Collection [Text]. Sir George Mackenzie's Collection [Text].

Campbell (J. F.): Leabhar na Feinne. Vol. I. Gaelic Texts. Heroic Gaelic Ballads collected in Scotland chiefly from 1512 to 1871, copied from old manuscripts preserved at Edinburgh and elsewhere, and from rare books; and orally collected since 1859; with lists of collections, and of their contents; and with a short account of the documents quoted. 36+224 pp., fol. *London*, 1872.

Includes poems of Irish origin.

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Vol. I. Agallamh Oisin agus Phatraic. Cath Chnoic an Áir. Laoidh Mheargaidh na lann ngear. Laoidh mná Mheargaidh na lann ngear. Anmanna na bpríomhlaochradh do'n Fhéinn do thuit ar Chnoc an Áir (Names of the heroes who fell on Cnoc-an-Air). Seilg Locha Léin. Caoilte ro chan: "D'fhógradh catha ortsa a Fhinn." Laoidh Oisín ar Thír na nÓg by Michael Comyn, ed. Bryan O'Looney. Mac-gnímhartha Finn mac Cúmuill, ed. John O'Donovan.

Vol. II. Second Series. Seilg Shléibhe gCuillinn. Seilg Shléibhe Fuaid. Seilg Ghleanna an Smóil. Moladh Bheinne hEadair le triur Filídhe ("Is aoibhinn bheith a mBeinn Eadair" The Praise of Howth by three Bards). Fiadhach Fhianna Eireann ar Shliabh Truim. Seilg Shléibhe na mBan. Seilg Muca Draoigheachta Aonghuis an Bhrogha (The Chase of the Enchanted Pigs of Aenghus an Bhrogha). Seilg na Féinne ós cionn Locha Deirg. Eachtra an Amadáin Mhóir.

O'Kearney (Nicholas): The Battle of Gabhra: Garristown in the County of Dublin, fought A.D. 283. For the first time edited from an Original Irish manuscript, with introduction, literal translation, and notes (Ossianic Soc. Trans. I. 172 pp., 8vo, *Dublin*, 1853).

Verse recension entitled "Tuarasgabháil Chatha Gabhra."

O'Kearney (Nicholas): Feis Tighe Chonain Chinn-Shleibhe; or The Festivities at the House of Conan of Ceann-Sleibhe, in the County of Clare. Edited [with transl.] by N. O'K. (Ossianic Soc. Trans. II.), 216 pp., 8vo, *Dublin*, 1855.

Introduction contains text and transl. of "Seilg na Féinne ós cionn Locha Deirg."

O'Kelly (J. J.): Leaḃar na Laoiṫeaḋ. A collection of Ossianic Poems. Edited, with notes, introduction and a full vocabulary for the use of Intermediate students. 64+150 pp., 8vo, *Dublin*, 1911.

Selections and extracts based mainly on the Ossianic Society versions above.

McGregor (*Sir* James), *Dean of Lismore*:

McLauchlan (*Rev.* Thomas): The Dean of Lismore's Book. A selection of ancient Gaelic Poetry. From a manuscript collection made by Sir James McGregor, Dean of Lismore, in the beginning of the sixteenth century. Edited with a translation and notes by T. McL. and an Introduction and additional notes by William F. Skene. 8vo, *Edinburgh*, 1862.

Includes poems of Irish origin.

Cameron (*Rev.* Alexander): Reliquiæ Celticæ . . . Vol. I. Ossianica. 8vo, *Inverness*, 1892.

Includes the Dean of Lismore's Book. Text and some translations.

—— Eas-Ruaidh (Easroy), an Ossianic Ballad, from the Dean of Lismore's Book, with modern version and translation (Scottish Celtic Review I. 161–75, 1881).

Begins: "Aithnicht domh sgeul beag air Fionn."

Duanaire Finn:

Mac Neill (John): Duanaire Finn. The Book of the Lays of Finn. Part I. Irish text, with translation into English [and Introduction] by Eoin Mac Neill. 68+208 pp., 8vo, *London*, Irish Texts Soc. VII., 1908.

—— *See* Meyer (Kuno): [Notice] (Zeitschr. f. celt. Phil. VII. 523–5, 1910).

Contains thirty-five poems from a MS. in the Franciscan Library, Dublin, of which the following are the initial lines:—

Abair a Oisín mheic Finn. p. 58, 165.
A bhean beir let mo léine. p. 23, 121.
A bhen dén folcadh mo chinn. p. 14, 111.
A bhean labhrus rinn an laoídh, p. 85, 198.
A chaorthuinn Cluana Ferta, p. 7, 102.
A chloidhimh chléircín in chluig, p. 49, 153.
A muicidh seolam sa slíabh, p. 82, 196.
Anocht fíordheireadh ná ffían, p. 47, 151.
Aonach so a Moigh Eala in rí, p. 28, 127.
Ceisd agam ort a Cháoilte, p. 21, 118.
Cláidhtear leibh leabadh Osgair, p. 55, 162.
Codail begán begán beg, p. 84, 197.
Cumain let a Oissín fhéil, p. 4, 98.
Dírgidh bhar sleagha sealga, p. 82, 195.
Do bhádhusa úair fa folt buidhe cas, p. 80, 194.
Eól damh senchus Feine Finn, p. 1, 95.
Éuchtach inghen Díarmatta, p. 45, 149.
Fégthar tech Finn a nAlmhain, p. 25, 124.
Fiond File ba fer go lí. p. 24, 123.
Fleadh ros fúair Corbmac ó Fhionn, p. 61, 170.
Fuaramar seilg iar samhain, p. 30, 130.
Fúar ar n-aghaidh a loch Luig, p. 17, 114.
Gorta chille Críonlocha, p. 82, 195.
Guth gadhoir a gCnoc na Ríogh, p. 83, 196.
La ro bhámor ar Slíabh Truim, p. 75, 187.

Maidhim in mhaidin fa ghlonn, p. 19, 116.
Mo mhallacht ar chloinn Bháoisgne, p. 22, 120.
Mairg is muinntear do cleírchibh, p. 81, 194.
Tríar láoch do chúadhmor do sheilg, p. 81, 195.
Siothal Chaílti cía rosfuair, p. 38, 140.
Sgéla catha Cruinn-mhóna, p. 10, 106.
Sgríobh sin a Bhrógain sgribhinn, p. 33, 133.
Trúagh sin a Cháoilte a chara, p. 81, 194.
Uathadh damh sa coirthe-so, p. 88, 200.
Uchán a sgíeth mo ríogh réil, p. 34, 134.

Acallamh na Senórach :

O'GRADY (S. H.): Silva Gadelica. Vol. I. p. 94–233. The Colloquy with the Ancients. Text from Book of Lismore fol. 159. Vol. II. Translation and notes 101–265, 557–65. 8vo, *London*, 1892.

—— *See* MEYER (Kuno): Corrigenda in the Agallamh na Senórach and other texts in Silva Gadelica (Rev. Celtique XV. 371–82, 1894).

STOKES (Whitley): Acallamh na Senórach (Irische Texte. Vierte Ser. 1 Heft. 8vo, *Leipzig*, 1900 [Text from Book of Lism. fol. 159 and Laud 610 fol. 123, with translations of parts omitted in Silva Gadelica. ed. S. H. O'Grady. Notes, indexes, and Glossary].

The Acallamh na Senórach is interspersed with complete poems, of which the following are the initial lines, with references to above editions :—

A Aillind a fialchorcra. Stokes 177. O'Grady I. 214.
Abhuc do fuair Finn ferdha. St. 18. O'G. I. 108, II. 116.
A Choscraig ind aichnide. St. 122.
A Dhuind tabair eolus dún. St. 57. O'G. I. 138. II. 15.
A Écna a ingen in rígh. St. 208.
Aibhinn gidh in dúnsa thair. St. 33. O'G. I. 119.
Airim Find in fed dia fuil. St. 146. O'G. 204.
Aithnid damh eich na Fénne. St. 8. O'G. I. 100.
A lia Bhelaig Atha hí. St. 28.
Almha Laigen lis na fian. St. 36. O'G. I. 121, II. 131.
A Meic lir tairri lium.. St. 104.
A Meic Lugach, toluib snas. St. 17. O'G. I. 107, II. 115.
A mna áilli Fénne Finn. St. 39. O'G. I. 124, II. 134.
A Raith Glais. St. 37.
Arand na n-aighedh n-imdha. St. 10. O'G. I. 102, II. 109.
Ard Caemain aníu cid cell. St. 106.
A scológ rombeir amach. St. 114.
(Atá) tipra san leith thes. St. 102. O'G. I. [Eol dam] 174, II. 195.
Atciu tri neollu co neim. St. 212. O'G. I. 230, II. 261.
Ath Ferna. áit a mbia Maedóg fhedbda. St. 74. O'G. I. 152, II. 168.
Ath fostada Féinde Find. St. 136. O'G. I. 196.
A thobuir Trágha dhá bhan. St. 3. O'G. I. 96, II. 104.
A thuluch ard áibinnsi. St. 21. O'G. I. 110, II. 118.
Ba hannam re hó mo chind. St. 82. O'G. I. 158, II. 176.
Baili na ríg. St. 41. O'G. I. 126, II. 137.
Bennacht ar lucht in tsída. St. 201. O'G. I. 224.
Berrach brecc. St. 61. O'G. I. 142, II. 156.
Canas a tic in tond tuile. St. 91.
Canas ticidh a shenoir tsin. St. 120.
Céitghníma Oscair co mbuaidh. St. 30. O'G. I. 117, II. 127.
Clidna cheindfhind, búan in bét. St. 109. O'G. I. 178, II. 201.
Cluain Cesáin ro clos amach. St. 15. O'G. I. 105, II. 113.
Comlond laech im fhert in druad. St. 141. O'G. I. 200.
Conn is Congal is Colla. St. 197.
Cuanaidhi cú na crichi. St. 133.
Cuillen bá hadba fhiadaig. St. 162.
Cuirn robhátar a tigh Fhind. St. 5. O'G. I. 97.
Cumhain leamsa trí tulcha. St 27. O'G. I. 115, II. 124.
Cungnum duind a Chailti. St. 138.
Dub ocus Agh is Ilar. St. 169.
Dáine bátar sunn co sé. St. 111. O'G. I. 180, II. 203.
Eirigh suas a Oscair. St. 29. O'G. I. 117, II. 127.

Acallamh na Senórach contd.:

Eólus dam astír bothuaid. St. 189.
Falum aníu Raith Aine. St. 87. O'G. I. 162, II. 181.
Feart trír atá ar in tulaig. St. 205.
Fertan Airt ocus Eogain. St. 90.
Finnaidh dun in lín atám. St. 31. O'G. I. 118.
Forud na fiann fás anocht. St. 95. O'G. I. 168, II. 188.
Geisid cuan. St. 24. O'G. I. 113, II. 122.
Glenn Rois enaig bid fir dam. St. 68. O'G. I. 148.
In cloch so a hainm Cloch na cét. St. 149. O'G. 206.
In Loch so in Loch daim deirg. St. 83. O'G. I. 159, II. 177.
In triar atám ar in tuind. St. 107.
In triar dochuadmur bothuaid. St. 180.
Is truag in gnim. St. 81. O'G. I. 157, II. 175.
Is fuar geimred, atracht gaeth. St. 100. O'G. I. 172, II. 192.
Is í seo Tulach in Máil. St. 129. O'G. I. 191, II. 216.
Is í seo Túlach in trir. St. 97.
Is ruad aniu Raith Artrach. St. 77. O'G. I. 155, II. 172.
Mairg féinnid atcuala in scél. St. 52. I. 134, II. 52.
Mairid aníu Raith chind chon. St. 154. O'G. I. 210.
Mar thangamar don Beind bain. St. 155.
Na hocht caire chollaide. St. 83. O'G. I. 160, II. 177.
Radub caithfid mor do rath. St. 184.
Raid a Chailti, cid dia fuil. St. 70. O'G. I. 149, II. 165.
Raith Conaill is Chobthaig Chais. St. 187.
Ros mbrocc aníu is conair chuan. St. 75. O'G. I. 153, II. 170.
Tiagat techta uainn cu hAedh. St. 56. O'G. I. 138, II. 151.
Toir-che a bainnliaigh Amharrtha. St. 5. O'G. I. 132.
Trí thuili. St. 13. O'G. I. 104, II. 111.
Truag lem oidhed Conbice. St. 63. O'G. I. 143, II. 157.
Turus acam dia háine. St. 22. O'G. I. 111, II. 120.
Tú sin a Druim deirg dana. St. 110. O'G. I. 180, II. 202.
Uathad selga sin a Dheirg. St. 45. O'G. I. 128, II. 140.
Uisci glaissi gleoraigi. St. 124. O'G. I. 187.

—— Knott (Eleanor): The Deaths of Aodh mac Garaidh and Flann mac Duibh Dithraibh [Text from an unpublished copy of Agallamh na Senórach in 23 L. 22 R.I.A., with transl.] (Galway Archæol. Journ. VII. 54–63, 1911).

Poem begins "As aoibhinn Sliabh Cua ro-d-clos."

Particular Poems
arranged under initial line

"Abhac do fuair Fionn feardha."

Lloyd (Joseph H.): Ar chruitire Fhinn mhic Cumhaill. [Text from two R.I.A. MSS. about 1850] (Gaelic Journ. X. 50–2, 1899).

"A chléirigh chanus na Sailm."

Brooke (Charlotte): Reliques of Irish Poetry . . . translated into English verse . . . *Dublin*, 1789 [Láoidh Maghnuis Mhoir, Text 271–7, transl. 35–65].

"A leac atá feitheamh na ttoiṅ."

Fournier (E. E.): The Treasure of the Fianna. [Text from a MS. of 1803 belonging to Lord Castletown with transl.] (Celtic Rev. I. 261–3, 1905).

"A Mheargaigh na nglas-lann ngéar."

O'Daly (John): Laoithe fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. IV.), 1859 [p. 164–93 Laoi mna Mheargaigh. The Lay of the wife of Meargach over her husband and two sons who fell at Cnoc-an-air].

Barron (Philip F.): The poetry of Ossian, or Oisín Ala, or the Lamentation. [Text and transl.] (Ancient Ireland I. 103–121, 1835).

Another version, beginning "A Mhórdhaigh chruaidh na nglaslann ngéar."

“ Aoibhinn chaithim an bhliadhain.”

LLOYD (J. H.): Laoi na héan-mhná. Diarmaid ó Duibhne .i. duine de’n Fhéinn, cct. (From O’Longan MS. R.I.A.] (Gaelic Journ. XII. 122–3, 1902).

“ A Oisin an ráidhe rinn.”

O’KEARNEY (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, etc. . . . with literal translation and notes, 1856 [Tarngaire Fhinn mhic Cumhaill. Dialogue between Patrick and Oisin.]

[ ] Prophecy entitled A Oisin an Radharin [*sic*]. [Abstract] (Irish Magazine and Monthly Asylum of Neglected Biogr. 8vo, *Dublin*, I. 435–6, 1808).

“ A Oisín chríne is fada air baois.”

O’BRIEN (Patrick): Agallamh Phádruic agus Oisin air an modh in ar thárla Cath Suiridhe. *In* A Garland of Gaelic Selections, *Dublin*, 1893.

“ A Phádraig an ccúala tu an tsealg ? ”

BROOKE (Charlotte): Reliques of Irish poetry . . . translated into English verse . . . *Dublin*, 1789 [Laoídh na Sealga. Text p. 278–88; transl. p. 69–115].

This poem is an extract from “ Agallamh Oisin agus Phádraig,” omitted in O’Daly’s ed.

“ A Phadruig gidh adbhur cáoi ! ”

WALKER (J. C.): Historical memoirs of the Irish bards, *Dublin*, 1786 [p. 111–20 Text].

“ A Phádruig mhóir a mhic Calphruinn.”

O’KEARNEY (N.): Feis Tighe Chonain Chinn-Shleibhe (Ossianic Soc. Trans. II.). 8vo, *Dublin*, 1855 [p. 65–70 Text and transl. of Seilg na Féinne ós cionn Locha Deirg].

O’DALY (John): Laoithe Fiannuigheachta; or, Fenian Poems. Edited [with transl.]. (Ossianic Society Trans. vol. VI.), 1861 [p. 154–161 Seilg na Féinne ós cionn Locha Deirg].

“ Ard aigneach Goll.”

BROOKE (Charlotte): Reliques of Irish poetry . . . translated into English verse . . . *Dublin*, 1789 [Rosg Ghoill mac Morna. Text p. 298–300; transl. p. 165–75].

“ Binn sin a loin Dhaire an Chairn ! ”

O’FLANAGAN (Th.): Lon-dubh Dhoire an Chairn. “ The Blackbird of the Grove of Carna,” from Oisin, Verse transl. by W. LEAHY (Gaelic Soc. Trans. *Dublin*, I. 194–8, 1808).

“ Cnoc an áir an cnoc úd shiar.”

O’FLANAGAN (Theophilus): Laidh Thailc mhic Treoin. “ The Poem of Talc son of Trone.” [Text with verse transl. by William LEAHY] (Gaelic Soc. Trans. I. 199–211, *Dublin*, 1808).

CAMERON (*Rev.* Alexander): Reliquiæ Celticæ . . . Ed. by Alexander MACBAIN and Rev. John KENNEDY. [Text from Edinb. MS. XLVIII.] Vol. I. p. 137–9; another version p. 149–50. *Inverness*, 1892.

BERGIN (Osborn J.): Laoi Ċnuic an Áir (An Leaghthóir Gaedhealach I. *Cork*, 1897.

“Dám thrír táncatar ille.”

Stern (Ludwig Chr.): Eine ossianische Ballade aus dem XII. Jahrhundert (*In* Festschrift Whitley Stokes. 8vo, *Leipzig*, 1900, p. 7–19). [Text from Book of Leinster 207b with German transl. and commentary.]

—— [Text from Book of Lismore 153b] (Zeitschr. f. celt. Phil. III. 433–4, 1901).

“Do bhamar uile an Fhian a’s Fhionn.”

O’Daly (John): Laoithe fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. IV.), 1859 [p. 64–93 Cath Chnoic an áir].

“Do chualadh sgéal uaimhneach gan bhréig.”

O’Daly (John): Laoithe fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. VI.), 1861 [p. 160–207 Eachtra an Amadáin mhóir].

O’Kelly (J. J.): eaċtra an amadáin ṁóir. Edited with notes and a complete vocabulary by J. J. O’Kelly. 48 pp., 8vo, *Dublin*, 1911.

“D’fhógradh catha ortsa a Fhinn.”

O’Daly (John): Laoithe fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. IV.), 1859 [p. 280–7 Caoilte ro chan].

“Eirigh a Osguir fhéil.”

Brooke (Charlotte): Reliques of Irish poetry . . . translated into English verse . . . *Dublin*, 1789 [Rosg Osguir mhic Oisin re hucht chatha Gabhra. Text p. 296–7; transl. 151–9].

“Eistídh uaisle bhfear bhFáil.”

O’Daly (John): Laoithe fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. VI.), 1861 [p. 132–53 Seilg Muca Draoigheachta Aonghuis an Bhrogha].

“Gleann Sídhe an gleann so rem thaoibh.”

Lloyd (J. H.), O. J. Bergin and G. Schoepperle: The Death of Diarmaid (Rev. Celtique XXXIII. 157–79, 1912).

Text of poem ascr. to Ailin Mac Ruaidhrí, restored from Dean of Lismore’s Book ed. Cameron, with transl., also translations of Edinb. XLVIII. version, and of Kennedy’s version in Campbell’s Leabhar-na Féinne.

“Gluaiseamaoidne an líon do mhair.”

O’Daly (John): Laoithe fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. IV.), 1859 [p. 200–25 Seilg Locha Léin].

“Goll mear Mileata.”

O’Halloran (Silvester): a Rosg-caṫa, or Martial ode, sung at the Battle of Cnucha by Fergus, son of Finn, and addressed to Goll, the son of Morna; with a literal transl. and notes (R. Irish Acad. Trans. II. Antiq. 7–17, 1788).

Cameron (*Rev.* Alexander): Reliquiæ Celticæ . . . Vol. I. Ossianica. *Inverness*, 1892 [Text from Edinb. MS. XLVIII.].

"In lia notheilginn dogrés."

WINDISCH (Ernst): Irische Texte mit Wörterbuch. *Leipzig*, 1880 [Drei Gedichte aus der Finnsage. Text from Book of Leinster 153b, facs. p. 192].

"Is aoibhinn bheith a mBeinn Eadair."

O'DALY (John): Laoithe Fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. VI.), 1861 [p. 88–101 Moladh Bheinne hEadair le triur Filídhe].

"Is derb lem-sæ, cia domaimse in fer líath."

MEYER (Kuno): Fianaigecht . . . poems and tales relating to Finn and his fiana, with an English translation II. The Quarrel between Finn and Oisin. [Text from Harleian 5280 fo. 35b, 23 N. 10, p. 53, and Edinb. MS. LXXXIII. p. 251], *Dublin*, 1910 (Todd Lectures XVI.).

"Is mise Cormac ua Cuinn."

O'GRADY (S. H.): Toruigheacht Dhiarmuda agus Ghrainne (Ossianic Soc. Trans. III. 1857, p. 301–02. Text and transl.]

"Lá dá ndeachaidh Fionn na bhfiann."

O'DALY (John): Laoithe Fiannuigheachta; or, Fenian Poems. Edited [with transl.] (Ossianic Society Trans. vol. VI.), 1861 [p. 127–31 Seilg Shléibhe na mBan].

"Lá dá rabhamar ar Shliabh Truim."

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Includes some poems of Irish origin; Siol Cholla, 'Daoin saor siol Cholla' [By Tadhg Dall O Higgin]; Moladh Chlann Domhnuill, 'Ceannas Ghaidheal do Chlann Cholla," "Cha gháirdeachas gun Chlann Domhnuill"; Brighid og nan ciabh, "Cuiream do chomraich"; "Buan an leunsa air Leth Chuinn."

Late 15th Century

O Huiginn (Pilip mac Cuinn Crosaigh):

Duan ann so o Philip Mhac Cuinn Chrosaigh ann adtairbéntar tuarusgbail uaṫmar laiṫe anbráich, agus an moḋ ara dtiocfa críosd do ċum an breṫeamnais, agus na briaṫra adéra and. Tuair ferge foighide. (Atá so ar na ċur abrioñoa, lé maiġisdir Seon Uisér ambailé atá cliaṫ ós cioñ an droiċid), 1571. Single Sheet 16×11 inches.

The only known copy is preserved in the Library of Corpus Christi College, Oxford. Printed in Anglo-Saxon type. Re-impression on verso.

—— [Another Edition] An Irish Religious Ballad. Text with transl. ed. Donald Masson (Archæological Rev. I. 147–9, 1888).

—— [Another Ed.] Irish Items by S. H. O'Grady [Transl.] (Academy XXXIII. 325–6, 1888).

—— [Another Ed.] The first publication printed in Irish. Text with transl. [ed. John Mac Neill] (Gaelic Journ. IX. 306–12, 1899).

O Maoilchonaire (Domnall):

On the Inauguration of the O'Brien A.D. 1469 [Transl. by J. C. Mangan] (Dublin Univ. Mag. XXX. 66–75, 1847).

Anonymous:

"Aithnidh dhomh homo re haoi." Henebry (*Rev.* Richard): The Renehan 'air.' [from Renehan MS. 70, Maynooth, with transl. and glosses] (Zeitschr. f. celt. Phil. III. 378–82, 1901).

—— Meyer (Kuno): Three poems in Bérla na Filed. [Text from H. 3. 18 ed. with Glossary] (*Ibid.* V. 482–94. 1905).

"Fé mo ese ol atú." "Sliocht sceo mo risi fa rún." Meyer (Kuno): Three poems in Bérla na Filed. [from H. 3. 18, p. 210, with Glossary] (*Ibid.* V. 482–94, 1905).

16th Century

Mac an Bhaird (Eoghan Ruadh) 16th, 17th cent.:

“A bhean fuair faill ar an bhfeart.” Ed. by O’Connellan with Mangan’s transl. (Ossianic Soc. Trans. V. 294–308, 1860).

Mac an Bhaird (Laoisioch):

“A fhir ghlacas a ghalldacht.” Courtier and Rebel. Ed. and transl. O. J. Bergin (Irish Review II. 471–3, 1912).

Mac Aodhagáin (Baothghalach Ruadh):

“Día do chruthaigh gríanbhrugh nimhe.” [Text with readings of Brit. Mus. Add. 18,945; Eg. 128.] *In* Henderson (*Rev.* George): A manuscript from Ratisbon (Gaelic Soc. of Inverness Trans. XXVI. 100–105, 1910).

Ascribed also to Baothghalach Dubh Mac Aodhagáin and to Donnchadh Mór O Dálaigh.

Mac Craith (Flann mac Eoghain):

“Toghaim Tomás, rogha ’s ró-ghrádh.” Panegyric on Thomas Butler, the tenth Earl of Ormonde. Contributed, with a translation, by John O’Daly; the Notes by John O’Donovan (Kilkenny Archæol. Soc. Journ. I. 470–85, 1851).

The Panegyric of Thomas Butler, Earl of Ormond, who deceased A.D. 1614 [verse transl. by J. C. Mangan, based on a literal version of E. O’Curry (Dublin Univ. Mag. XXX. 75–80, 1847.

Attributed by O’Daly to Flann Mac Craith.

Mac Craith (Ruaidhrí mac Aodha):

“Cinnus atá in trebh so astaigh.” Edited from Egerton 176, fol. 17*b* with transl. by S. H. O’Grady: Catalogue of Irish MSS. in British Museum, p. 508–09.

Mac Eochadha (Domhnall) [M‘Keogh]:

“Eist rem fháiltese a Fheidhlim.” Edited from Egerton 176, fol. 23b. with transl. by S. H. O’Grady: Catalogue of Irish MSS. in British Museum, p. 513–14.

Mac Eochadha (Ferghal mac Luighdeach):

“Móirsheiser laoch lingios troid.” On the posterity of Shane O’Byrne. Ed. from Egerton 176 with transl. by S. H. O’Grady: Catalogue of the Irish MSS. in British Museum p. 502–03.

Mac Gearailt (Muiris mac Dáibhídh dhuibh) [Fitzgerald]:

“Beannaigh an long so a Christ chaidh.” On his setting out on a voyage to Spain. *In* Brooke (Charlotte): Reliques of Irish Poetry. 4to, Dublin, 1789 [Text p. 181; transl. p. 300].

—— [Another Ed.] Beannacht na Luinge. Text from a MS. of 1734 with transl. and notes by E. O’Growney (Gaelic Journ. VII. 161–3, 1897).

“Ait liom bean sgiamhach sgathfántadh.” Rógha agus sgiamhach gacha bean. *In* O’Daly (John): Self-Instruction in Irish, sm. 8vo, *Dublin*, 1846.

Nunsionn (Gearóid) [Gerald Nugent]:

“Diombuadh triall ó thulchaibh Fáil.” Ode on leaving Ireland. *In* Hardiman (James): Irish Minstrelsy . . . Vol. II., 1831 [p. 226–9].

O DÁLAIGH (Aengus Fionn) *na Diadhachta* :

"Soightheach balsaim brú Muire." *In* BOURKE (*Rev.* U. J.): The College Irish Grammar. 8vo, *Dublin*, 1856 [p. 20–23 text and transl.].

Poems ed. John O'DALY. *In* O SUILLEABHÁIN (Tadhg Gaedhealach): Pious Miscellany. 12mo, *Dublin*, 1858.

"Gabh mo choimeirc a chuirp Isa." Edited from Addl. 29,614, fol. 40b, with transl. by S. H. O'GRADY: Catalogue of Irish MSS. in British Museum, p. 539.

"Fáilte romhat a rí na n-aingeal. Ed. C. WARD from Maynooth MS. (*In* Mil na mBeach. p. 46, 95–6, 8vo, *Dublin*, 1911).

O DÁLAIGH (Aengus mac Daighre) :

"Dia libh a laochradh Ghaoidel." Ed. from Egerton 176 fol. 15 with transl. by S. H. O'GRADY: Catalogue of the Irish MSS. in British Museum, p. 504–06. Text and transl. ed. J. H. LLOYD (Gaelic Journ. IX. 361–2, 1889). Ed. James HARDIMAN: Irish Minstrelsy. Vol. II. [p. 280–85], 1831.

O DÁLAIGH (Aengus *na n-aor*) :

The tribes of Ireland: a satire, by Aenghus O'Daly; with poetical translation by the late James Clarence Mangan; together with an historical account of the family of O'Daly; and an introduction to the History of Satire in Ireland, by John O'DONOVAN. 8vo, 112 pp., *Dublin*, 1852.

Begins "Muintir Fhiodhnacha na mionn."

Aonghus nan Aoir, or an Irish bard in the highlands. [with specimens of his Scottish satires; text, transl., and glossary) by George HENDERSON (Inverness Gaelic Soc. Trans. XXVI. 458–466, 1910).

O DUBHTHAIGH (Eoghan) [O'Duffy] :

The apostasy of Myler Magrath, Archbishop of Cashel, a poetical satire written by the Rev. E. O'D., a Franciscan friar, about A.D. 1577. Literally translated from the Irish by John O'DALY. 12 pp.; 4to; *Cashel, printed at J. Davis White's private press*, 1864.

The original poem begins "Léig dod chomórtus dúinn."

O DUIBHIR (Seán) [O'Dwyer] :

"Air m' eirghidh dhamh air maidin." *In* HARDIMAN (James): Irish Minstrelsy Vol. II., 1831 [p. 86–93, 149–53].

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O FIALÁIN (Donnchadh) [Phelan] :

"Beannacht ag baile na corra." Edited from Egerton 176, fol. 17, with transl. by S. H. O'GRADY: Catalogue of Irish MSS. in British Museum, p. 507.

O GIARÁIN ( ) :

"Féach oram a inghean Eoghain." Elegy to the daughter of Owen. Text and transl. *In* BROOKE (Charlotte): Reliques of Irish Poetry. 4to, *Dublin*, 1789 [p. 191, 304].

O GNÍMH (Fearflatha) :

"Mo thrúaighe! mar táid Gáoidhil." Fear Flaatha ua Gnimh ro chan, re linn Eisibel do bheith i cceannus na Sacsan: [Text] (Irish Magazine and Monthly Asylum for Neglected Biography III. 481, 8vo, *Dublin*, 1810).

—— [Another Ed.] *In* HARDIMAN (James): Irish Minstrelsy II., 1831 [p. 102–113, 157].

O GNÍMH (Fearflatha) contd.:

"Táirnidh eigse fhuinn Gaoidheal." [Text and transl.] *In* HYDE (Douglas): Irish Poetry (Mac Ternan Prize Essay). 8vo, *Dublin*, 1902 [p. 104–09, 150].

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O HEOGHUSA (Eochaidh) 16th–17th cent.:

Extracts from Egerton 111, fol. 107–122, with transl. by S. H. O'GRADY: Catalogue of Irish MSS. in British Museum, p. 448–81.

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"Tá óig-bhean san tír." "Cois na Bríghide seal do bhíos-sa." "Ní'l súgaidheacht ná dúil grinn," Lúibín na mBúclaighe. *In* O'Daly (John): The Poets and Poetry of Munster. Second Ser., 1860.

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MAC AMHLAOIBH ( ) [Mac Auliffe] *of Duhallow*:

" An chead aen, lucht léighin gan daingean air bith"; " Tiocfa dul each gan cur crú," Tarngaire Mhic Amhlaoimh (2). *In* O'KEARNEY (Nicholas): The Prophecies of SS. Columkille, Maeltamlacht, Ultan, Seadhna, Coireall, Bearcan, etc. . . . with literal translation and notes. *Dublin*, 1856.

MAC CÁBA (Cathal or Cathaoir) [Charles Mac Cabe]:

" Nach í so an chuairt easbach a laguidh me réis mo shiubhail," Marbhrann da charaid Torlath O Cearabhlain. *In* CONNELLAN (Thaddæus): A Selection of Irish melodies, poems, and moral epigrams . . . 8vo, *Dublin*, 1829 [p. 34, eight stanzas].

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“Ag úir Chille Creagan . . .” ‘The Clay of the Church of Creggan.’ Ed. and transl. N. O’Kearney (Ossianic Soc. Trans. II. 87–9, 1855).

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Mac Coitir (Tomás) [Cotter]:

“Cia hí an bhean! nó an eól díbh,” Moirin ni Chuillionnain; “Araoir is mé go dhéanach,” Leather away with the Wattle, O! *In* O’Daly (John): The Poets and Poetry of Munster, 1850.

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“Cúig athchuinghe atá agam duit, a Sheáin chun siubhal.” Ed. by Richard Foley: Filí Chorcaighe (Saoṫar Suaḋa I. 36–7, 8vo, *Dublin*, 1908).

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“Araoir is me seal air maoileannaibh glasa.” Ed. and transl. N. O’Kearney (Ossianic Soc. Trans. II. 95–8, 1855).

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MAC DOMHNAILL (Seán Clarach) [Mac Donnell]:

Aṁráin Ṡeagáin Ċláraiġ ṁic Ḋoṁnaill príoṁ-ollaṁ na Muṁan le n-a linn, maille le ḃeaṫaiḋ an filiḋ agus foclóir; iar n-a gcruinniuġaḋ agus a gcur i bpríṁ-eagar leis an Aṫair Páḋraig ua Duinnín. 32+112 pp., 8vo, *Dublin*, 1902.

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Mediæ Noctis Consilium Auctore Mac-Gilla-Meidhre de Comitatu Clarensi, in Momonia. A.D. mdcclxxx. Poema Heroico-Comicum, quo nihil aut magis gracile, aut Poeticum, aut magis abundans in hodierno Hiberniae idiomati exolescit. Curṫa a g-clóḋ le Tomás ṁic Lópuis, ag loch an Chonblaig Oġair MDCCC [i.e. by John O'Daly. *Dublin* ? 1850]. 32 pp., sm. 8vo; Re-issued with title-page Mediae Noctis Consilium. A heroic comic poem in Irish-Gaelic. *Dublin*, 1879.

—— Another edition. Ed. Patrick O'BRIEN, 44 pp.; sm. 8vo; *Dublin, Patrick O'Brien*, 1893.

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Also Varianten. Bemerkungen über die Laute und die Wortformen der westmunsterschen Vulgärsprache. Ueber die neuirsche Rhythmik.

—— *See* O'CONNELL (*Rev.* F. W.): Brian Merriman's 'Midnight Court.' [Notice] (Hermathena XIII. 525–30, 1905).

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"Taken down from the recitation of Nora ni Shindile, circa 1800, and copied from a MS. of Edward de Wall, 1860." Text revised by John Fleming, vol. II. 327–40. Transl. based on a literal version by Rev. Peter O'Leary, vol. I. 239–46.

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—— [Another version] (Gael. N. S. XVIII. 54–6, 90–1, 120–2, *New York*, 1899).

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Edited in simplified spelling.

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O Briain (Seán) [*Rev.* John O'Brien]:

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(1) "Is mian liom tracht ar bhlaith na Finne," Gracey Nugent. (2) Mas tinn no slán atharlaigheas féin." (3) "Is truagh sin mise, agus me atuirseach a ndiagh mo chúil." Feart Laoi on Cathoir MacCabe, 3 stanzas only. (4) "Inntleacht na Hereann, na Gréige 's na Rómha," Duan marbhna a mhna.

O Cearbhaláin (Toirdealbach) [Turlough Carolan] contd.:

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"Maidion laoi ghil fá dhuile crainn ghlais," An buachaill bán. *In* O'Daly (John): The Poets and Poetry of Munster. Second Ser., 1860 [p. 3–7].

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"Mo chreach agus mo chás bhochd," The Elegy of Daniel O'Connell, servant of Morty Oge. Text and transl. (Cork Hist. and Archæol. Soc. Journ. I. 124–6, 1892).

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The Preface contains (1) a Catalogue of the Book of Lismore, with various extracts, text and translation ; (2) a chapter on the language of the Lives with grammatical analysis and list of loan-words ; (3) Nature and social life as reflected in the Lives. The following Lives are given : Patrick, Columcille, Brigit, Senán, Findian of Clonard, Findchua of Brigown, Brenainn son of Finnlugh, Ciarán of Clonmacnois, Mochua of Balla. The indexes include a Glossary of Irish words.

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MEYER (Kuno): Mitteilungen aus irischen Handschriften. Patricius segnet Irland. Aus dem Buch von Lecan, fo. 191b. (Zeitschr. f. celt. Phil. VIII. 560, 1912).

ARBOIS DE JUBAINVILLE (H. D'): Saint Patrice et Sen Patrice. [with extract from Book of Leinster p. 24] (Rev. Celtique IX. 111–117, 1888).

LOT (Ferdinand): Hibernica. II. La date de la Vie Tripartit de Saint Patrice (Annales de Bretagne XI. 360–1, 1896).

Sechnall:

MEYER (Kuno): Mitteilungen aus irischen Handschriften. Wie Sechnall und Patrick Fiac vom Tode retteten. Aus der Handschrift des Félire in Cheltenham, S. 46a. (Zeitschr. f. celt. Phil. VIII. 106–07, 1910).

Senán of Inis Cathaig :

Stokes (Whitley): Lives of Saints from the Book of Lismore. Edited with a transl., notes . . ., 1890 [Senán, son of Gerrcenn].

—— Amra Senáin. (Zeitschr. f. celt. Phil. III. 220–25, 1900.)

The Eulogy of S. Senán of Inis Cathaig, ascribed to Dallán. The text and glosses ed. from H. 3. 17, with variants from the Lebor Brecc facsimile. The Irish preface is translated.

Miscellaneous Legends

Schirmer (Gustav): Die Kreuzeslegenden im Leabhar Breac. 92 pp., 8vo, *St. Gallen*, 1886. [Text from Lebor Brecc 234b with German transl.]

Stokes (Whitley): The Irish verses, notes and glosses in Harl. 1802. (Rev. Celtique VIII. 346–69, 1887.)

Includes the text of the poems beginning *Aurilius humilis árd ; Becca na delba acht delb dé*, On the appearance of Christ and His apostles, with corresponding pieces in the Book of Ballymote and Lebar Breac, and *Eól dam aidid crist na cet*, On the deaths of Christ and His apostles, with translation.

—— Note on the personal appearance and death of Christ, His apostles and others. (*Ibid.* IX. 364, 1888.)

Text from the Yellow Book of Lecan, col. 332. Supplement to Rev. Celt. VIII. 362–3.

Adam Octipartite :

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—— Man Octipartite. From the Middle-Irish. (Academy XXVI. 236, 1884).

Verse translation " Thus sang the sages of the Gael."

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Atkinson (Robert): [Story of Clement. In praise of Hymnody. Text and transl. from Franciscan Liber Hymnorum fol. 1a]. *In* The Liber Hymnorum . . . ed. J. H. Bernard and R. A. Vol. I. p. 193 ; II. p. 89, 8vo, *London*, Henry Bradshaw Soc., 1898.

Constantine :

Meyer (Kuno): Mitteilungen aus irischen Handschriften. Wunderbare Heilung Kaiser Konstantinus. Aus Harleian 5280. fo. 26b (Zeitschr. f. celt. Phil. III. 226–7, 1900).

David :

Meyer (Kuno): A medley of Irish texts. King David and the Beggar. 1 Book of Fermoy, 83a ; 2. 24 P 2, 124a (R.I.A.) (Archiv f. celt. Lexikogr. III. 321–22, 1907).

O'Grady (Standish H.): Le roi David & le mendiant. From Egerton 92 fol. 26, with transl. (Mélusine IV. 163–6, 1889).

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Meyer (Kuno): Mitteilungen aus irischen Handschriften. Wunderthaten des Dúnchad húa Bráin in Armagh. Aus Laud 610 fo. 14a. (Zeitschr. f. celt. Phil. III. 35–6, 1899).

Gregory :

Meyer (Kuno): Mitteilungen aus irischen Handschriften. Gregor und die Oblatenmacherin. Aus Laud 610. fo. 14b 2. (Zeitschr. f. celt. Phil. III. 36, 1899).

Meyer (Kuno): Mitteilungen aus irischen Handschriften. Von heimlichen Sünden. Aus Rawlinson B. 512, fo. 41a 2. (Zeitschr. f. celt. Phil. III. 30, 1899.)

Story of Gregory. Imroráid Grigoir Romæ, fer índ raith, etc.

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Begins : Laa n-æn robái Mac Coisi for brú Locha Lébind.

Solomon :

Meyer (Kuno): Anecdota from Irish MSS. IX. Book of Leinster p. 282a. Bái rí amra do Grécaib, Salemón a ainm [with transl.]. (Gaelic Journ. IV. 216–17, 1893).

An Irish version, distorted, of 3 Esdras iii.–iv.

Dias macclérech :

Stokes (Whitley): [Story of two young clerics, from Book of Lismore fol. 43a with transl.]. *In* Lives of Saints from the Book of Lismore. *Oxford*, 1890 (p. xi.–xv.).

Cethrur macclérech :

Meyer (Kuno): Anecdota from Irish MSS. XII. Book of Leinster 281a [with transl.] (Gaelic Journ. V. 64, 79–80, 1894).

Foscél ar in lenab :

Vendryes (J.): Trois historiettes irlandaises (Rev. Celtique XXXI. 306–09, 1910).

Foscél ar in lenam dothuit 'sa cuirr usci. Text from Paris MS. No. 1 fol. 29r, with French transl.

Foscél ar Bannscail :

Gaidoz (H.): La Tentation du confesseur. Légende irlandaise (*Κρυπτάδια* IV. 262–81, sm. 8vo, *Heilbronn*, 1888).

Begins " Araile sruith noemda bói ic molad Dé inaraile lou ina recles a oenur." Text from Lebar Brecc, p. 242, with principal variants of Egerton 92, fol. 27 and Rawl. B. 512, fol. 140 v, and French transl.

Vendryes (J.): Trois historiettes irlandaises (Rev. Celtique XXXI. 302–06, 1910).

Foscél ar Bannsgail. Text of same story from Paris MS. No. 1 fol. 28 v, with transl.

Scél an dá leanabh :

Stokes (Whitley): [Text from Book of Lism. fo. 69b, with transl.] *In* Lives of Saints from Book of Lismore, *Oxford*, 1890 (p. xx.–xxii.).

Gaidoz (Henri): L'Enfant juif [Text from Paris MS. No. 1 fol. 28b, with transl.] (Mélusine IV., col. 39–40, 1888).

Scéla an trír maccléirech :

Gaidoz (Henri): Les trois clercs & le chat. [Text from Book of Leinster 283a, with translation] (Mélusine IV. 6–11, 1888).

Stokes (Whitley): Lives of Saints from the Book of Lismore. 4to, *Oxford*, 1890. [Text from Book of Lismore, fol. 42b, with transl., p. viii.–x.]

Scél na Samna :

Windisch (E.): Irische Texte. 2 Ser. I., 1884 [p. 215 Text from L. Brecc, p. 187b with transl.]

O'Neill (Patrick): Scél na Samna. [Ed. with notes, from a Maynooth MS.] (*In* Mil na mBeach. 8vo, *Dublin*, 1911, p. 57–61, 98–99).

Roche (Thomas): Don tSamain beoꞃ. [Ed. from L. Brecc] (*Ibid*. p. 61).

Pennaid Adaim :

MAC CARTHY (*Rev.* B.) : The Codex Palatino-Vaticanus No. 830. Texts, translations, and indices. (Todd Lectures Vol. III.). 8vo, *Dublin*, 1892.

Lecture I. Creation of Heaven : Creation, Fall, and Penance of Adam and Eve. From Lebar Brec. p. 109a.

ANDERSON (Allan O.) : Peannaid Adaim. ‘The Penance of Adam.’ [Text from MS. XL. p. 45b Advocates’ Libr., with variants of Yellow Book of Lecan, and transl.] (Rev. Celtique XXXIV. 243–53, 1903).

Miscellaneous :

MARSTRANDER (Carl) : The two deaths. Tale from Liber Flavus Fergusiorum (25a). Text and transl. (Ériu V. 120–5, 1911).

MEYER (Kuno) : Mitteilungen aus irischen Handschriften. Man soll das Abendmahl nüchtern empfangen : “Arole senntond dicóid do chomnai iar ndithat dí.” H. 1. 11. fo. 151b. (Zeitschr. f. celt. Phil. VI. 259, 1908).

See also above, **Homiletic.**

MODERN IRISH

Bible

OLD TESTAMENT :

Leabhuir na Seintiomna ar na ttarraing go Gaiḋilg tre ċúram ⁊ ḋúṫraċt an doctúir Uilliam Bedel, roiṁe so easbug Chille móire a nÉirinn, agus anois ar na ccur a ccló ċum maiṫios puiblidhe na Tíresin. The Books of the Old Testament translated into Irish by the Care and Diligence of Doctor William Bedel, Late Bishop of Kilmore in Ireland, and, for the publick good of that Nation. Printed at *London*, Anno Dom. 1685, 1142 pp. 4to.

NEW TESTAMENT :

Tiomna Nvadh ar dtighearna agvs ar slanaightheora Iosa Criosd, ar na tarruing gu firinneach as Greigis gu Gaoidheilg, Re hUilliam ODomhnuill . . . ata so ar na chur a gclo a mbaile athá Cliath, a dtigh mhaiġistir Uilliam Uiséir Chois an Droichéid, ré Seón Francke, 1602 [1603]. 428 pp. [214 leaves] fol.

Facsimile of t.-page in GILBERT : Irish Bibliography. Ed. E. R. McC. DIX (R.I.A. Proc. XXV. C., 136, 1904).

Tiomna Nuadh ar dTighearna agus ar Slanuigheora Iósa . Criósd ar na ṫarruing go fíriñeaċ as Greigis go Goiḋeilg. Re hUilliam O Domhnuill. A Lunnduin, ar na ċur a gcló ré Robert Ebheringṫam, agus atá sé ré na dhiol ag Beniamin Túc ag coṁarṫa na Luinge a Relic ṫeampuill Phóil, 1681. 4to, 364 pp.

—— [Another ed.] 528 pp., 12mo, Shacklewell : ar na chur a Gcló da ngírar Stereotype le T. Rutt an bhlia : daóis an Tigh., 1816.

In Roman characters. With glossary. Edited by James M‘QUIGE.

Tiomna Nuaḋ ár dTiġearna agus ár Slánuiġṫeóra Íosa Críosd: do tarraingíoċ roiṁe-seo go fírinneaċ as an nGréigis go Gaoḋailge Conaċdaċ; agus anois atá aisdriġṫe do réir na Gréigise céadna go Gaoḋailge Cúige-Múṁan: le Riobeárd Ó Caṫáin, ó Cóntae Ċláir. 6+374 pp., 4to, *Dublin*, 1858.

OLD AND NEW TESTAMENT :

An Biobla Naomhtha, iona bhfuil Leabhair na Seintiomna, ar na ttarruing as an Eabhra go Goidheilg tré chúram agus dhúthrachd an Doctuir Uilliam Bedel, Roimhe so Easbug Chille móire a Néirinn : agus na Tiomna Nuaidhe ar na ttabhairt go fírinneach as Greigis go Goidheilg, re Uilliam O Domhnuill. Noch atá anois chum maitheas coitcheann na nGaóidheail Albanach, áthruighte go haireach as an litir Eíreandha chum na mion-litre shoi-léighidh Romhanta ;

OLD AND NEW TESTAMENT contd. :

Maille re Suim agus brígh na Ccaibidleach ós a ccionn, a nTiodaluibh aithgearr; Re claraibh fós, ag míniughadh na mFocal budh deacraigh ré na ttuigsin, le R. K[irke]. M.A. A *Lonnduin*, ar na chur a gcló re *R. Ebheringtham* ag na seachd réultaibh sa tsráid da ngoirthear, Ave-Maria, abhfochair Luid-gheata, an bhlía. daóis an Tigh. 1690. 12 mo, [1068] pp.

An Irish translation of the Holy Bible, from the Latin Vulgate, with a corresponding English version, chiefly from the Douay. Accompanied with notes from the most distinguished commentators. By the Most Rev. John MAC HALE, Archbishop of Tuam. Vol. I. Genesis to Josue. Portr. 8+388 pp., 4to, *Tuam*, 1861.

Breaks off at Josue xxxiv. 12. All published.

PSALMS :

Sailm Ḋáiḃiḋ do réir Láiṁscríḃinne bunaiḋe Liam Beidil, easbog. Ar n-a gcur in eagar do Ṡeán óg Mac Murċaḋa Caoṁánaċ. Le réaṁ-ráḋ ó E. R. Macg. Dioc. 16+202 pp., 8vo, *Dublin*, 1912.

Edited from the MS. in Marsh's Library.

GOSPELS, ETC. :

An Soisgeal do reir Lucais agus Gniovarha na Neasbal. The Gospel according to St. Luke and the Acts of the Apostles. 140+135 pp., 12mo, *Dublin*, 1799.

Irish and English in parallel columns. Irish in partially phonetic spelling. Edited by Whitley STOKES, M.D., F.T.C.D.

An Soísgéal ar Leaḃar an Aifrinn. The Gospel, from the Missal. Translated into Irish by the Rev. Peter O'LEARY, P.P. 4+108 pp., sm. 8vo, *Dublin*, 1902.

Na hepistile ⁊ na Soisgéula do réir nDoṁnaċ ⁊ na Saoire tríd an mbliaḋain, secundum Missále Romanum, ris an Aṫair Clement Ó Lúaġnaḋ (i mbéalra ḋiaṁar). 8+196 pp., 16mo, *Dublin*, 1902.

Na h-Épistlí agus na Soisgeil do na Doṁnaiġiḃ agus Laeṫiḃ Saoire, ar na dtarraingt go Gaeḋilic (agus an Sacs-beurla ós a coinne). Le Seaġan S. Mac a' Ḃáird, faoi stiúruġaḋ Easboic Raṫaboṫ. The Epistles and Gospels for the Sundays and Holidays. Translated into Irish (with the English opposite). By John C. WARD, under the revision of the Bishop of Raphoe. 292 pp., sm. 8vo, *Dublin*, 1904.

ABBOTT (*Rev.* T. K.) : On the history of the Irish Bible (Hermathena XVII. 29–50, 1912).

—— Collation of two Irish versions of the Book of Psalms [ed. 1685, and Book of Common Prayer, 1712] (*Ibid.* XV. 56–69, 1908).

ANDERSON (Christopher) : A brief sketch of various attempts which have been made to diffuse a knowledge of the Holy Scriptures, through the medium of the Irish language. [By C. A.] 144+16 pp., 8vo. *Dublin*, 1818.

Liturgical

BOOK OF COMMON ORDER :

Foirm na nvrrnvidheadh agas freasdal na Sacramuinteadh, agas foirceadul an chreidimh christuidhe andso sios. Mar ghnathuighear an eagluisibh alban doghradhuigh agas doghlac soisgel dileas dé tareis an fhuar chreidimh dochur ar gcul ar na dtarraing as laidin, & as gaillbherla in gaoidheilg le M. Seon Carsuel Ministir Eagluise Dé agcriochaibh earragaoidheal darab comhainm easbug iñdseadh gall : Dobuaileadh fo agcló indún Edin darab comhainm dún monaidh an 24 la don mhis Aipril, 1567. le Roibeard Lekprevik. [248 pp.], 8vo.

[Another ed.]: The Book of Common Order, commonly called John Knox's Liturgy. Translated into Gaelic, Anno Domini 1567, by Mr. John CARSWELL, Bishop of the Isles. Edited by Thomas McLAUCHLAN xxviii+[4]+248 pp., 4to, *Edinburgh*, 1873.

Reprint of original ed. 'page for page, and line for line' with English version at foot of page, taken from the Works of Knox, ed. David Laing.

BOOK OF COMMON PRAYER :

Leabhar na nvrnaightheadh gcomhchoidchiond agvs mheinisdralachda na Sacrameinteadh, maille le gnathaighthibh agus le hordaighthibh oile, do réir eagailse na Sagsan. Ata se ar na chur a gclo a mbaile athá Cliath, a ttigh Shéon Francke *alias* Franckton, Prioñtóir an Ríoġ an Eiriñ, 1608. [30+240 pp.], 4to.

—— [Another ed.] Leabhar na Nornaightheadh Ccomhchoitchionn, Agas Mhiniostralachda na Sacraimeinteadh agas Reaġaḋ agas Dheasġnáċ oile na heaglaise, do réir uráide Eaglaise na Sacsan; Maille ris an TSaltair no Psalmuibh Dhaibhidh. Ar na Bpunncadh mur Cantar no raidhtior iad a Tteampollaibh. 8vo, *London*, 1712.

In Irish and English. The collects, epistles, gospels and psalms are in Irish only. At end (3 pp.), The Elements of the Irish Language.

—— [Another ed.] 28+614 pp., 12mo, *Dublin*, 1832.

Rosaries

ROSARIES: The Spiritual Rose, or method of saying the Rosaries of the Most Holy Name of Jesus, and the Blessed Virgin, with their Litanies; also the Meditations and Prayers adapted to the Holy Way of the Cross, &c. This edition has been arranged, corrected and revised . . . Rendered into Irish by Mat KENNEDY. 144 pp., 12mo; *Monaghan*, 1825.

FURLONG (Jonathan): Carad an Chríosdaiġ; no Leabarán ioña bfuil urnuiġte áiriġte riaċtanaċ ċum seirbís diada do ċoṁlionad. *Eng. title:* The Christian's Friend; containing prayers necessary for the discharge of the service of God. 3 steel pl. 208 pp., 16mo; [*Dublin, n.p.*], 1842.

Table of Contents in English, Rules for Reading (4 pp.), in English.

—— Compánaċ an Ċríosdaiġ; no tiomsúġ d'urnaígib cráibteaċa, oireaṁnaċ ċum gaċ dualgais do bainas le creideaṁ, do ċoṁlionad. [The Christian's Companion, or a selection of devout prayers, suitable to the discharge of every Christian Duty.] 2 pl. 220 pp., 12mo, *Dublin*, 1842.

Doctrinal : Catechisms

O'KEARNEY (John): Aibidil Gaoidheilge & Caiticiosma .i. forċeadal nó teagasg Criosdaighe, maille lé hairtiogluib ḋairiḋe don riaġal Criosduiġe, is inġabṫa, dá gaċ aon da mbé fómánta do reaċd Dia ⁊ na baññioġā sa ríġe so, do tairngeaṁ ar laideā, ⁊ ar gaillbéarla go gaoiḋeilg, lá Seaan o kearnaiġ. Do buaileaḋ so ágcló ġaoiḋeilge, ambaile Aṫacliaṫ, ar ċosdas maiġisdir Sheón uiser, aldarman, ós ċioñ an ḋroiċiu, an 20 lá do Iuín, 1571. 54+2 pp., 8vo, 1571.

Facsimile of title-page in E. R. M'C. Dix: The Earliest Dublin Printing, *Dublin*, 1901.

O HEOGHUSA (Giolla Brighde [Bonaventura]): An Teagasg Criosdaidhe aññso, arna ċuma do bonabentura oeoḋara bráṫair boċ doro San Próinsias accolaisde S. Antoin a lobain, 136 ff. (numbered on recto). 16mo. *Antverpiæ*. Apud Jacobum Mesium, In Bibliis aureis, 1611.

On verso of title-page is an Approbation dated Brussels, 20 June, 1611.

—— [Another ed.] 136 ff. (numbered on verso; same fount) [*n.p., n.d.* *Louvain*, between 1611–1619.]

No Approbation in this edition.

—— Secunda Æditio. 256+[8] pp. 2 engr. Sm. 8vo, *Romae*, Typis Sacræ Congreg. de Propag. Fide, 1707.

This edition was edited and revised by Philip MAGUIDHIR, O.F. It contains at end the poem "Truagh liom a chompain do chor," also a tract on the Church of St. Mary at Loreto. 8 pp. (*see* below p. 248).

Bedell (William), *Bp. of Kilmore*: The A. B. C. or The Institution of a Christian. Aibgitir .i. Theaguisg Cheudtosugheadh an Chriostaide. 3+13 pp. 16mo, *Dublin*, 1631.

Irish and English, Facsimile of t.-page in Gilbert's Irish Bibliography. Ed. E. R. M'C. Dix. (R. Irish Acad. Proc. XXV. C. 138, 1904).

Stapleton (Theobald): Catechismvs, sev Doctrina Christiana, Latino-Hibernica, per modvm Dialogi, inter magistrvm et discipvlvm. Explicata per R. D. Theobaldum Stapletonium, Sacerdotem Hibernum. Post indicem apposita est methodus facilis legendi linguam Hibernicam, cum charactere Romano. Catechismvs. Adhon, an Teagasc Criostuí, iar na fhoillsuí à Ladin & à Ngaoilaig, ar modh chomhrá idir Magistir & Disciubúl. Maile re Teaboid Gállduf, Sagart erennach. Agus déis an chláir modh vras leighte na teangan Ghaoilaige à leitreacha Romhanacha. *Brvxellis*, Typis Huberti Anthonii Velpij, sub Aquilâ aurea iuxtà Palatium, 1639. 4to, [14]+168+[4] pp.

Perkins (William): The Christian Doctrine . . . translated into Irish by Godfrey Daniel. And also brief and plain Rules for the reading of the Irish Tongue. An Teagasg Criosttuide . . . [4]+80+[8] pp. 8vo, *Dublin*, 1652.

Dowley (*Rev.* John): Suim bhunudhasach an teaguisg chriosdaid'e a bpros agus a ndán. Maille re hoifig sprioradálta an ċreidṁigh gach laé; ⁊ lé húirnaighṫiḃ caoíndúṫraċtaċa eile roiṁ faóisidin is roiṁ ċumaoíneaḋ, agus nandiáig. Farré clár na breacaḋ foghnas roimh ḟaoísidin. Ar na ttarrang agus ar na gcur a maċ a nois ga nuádh lé S.D. Agus ar na chur i gcló i gcoláisti na mbráthar mionúr néireannaċ i Loḃáin maille le hughdarras. M. DC. LXIII. 8+96 pp., 8vo., *Louvain*, 1663.

—— [Second ed.]. *In* Mac Curtin (Hugh): The elements of the Irish language. 8vo, *Louvain*, 1728.

The verse is Ó Heoghusa's, reprinted from his Catechism, *see above.*

O'Molloy (Francis): Lucerna Fidelium, seu Fasciculus decerptus ab Authoribus magis versatis qui tractarunt de Doctrina Christiana: divisus in tres partes, Prima, continet Articulos Christiano credendos; Secunda, Sensus Articulorum apud Catholicam Romanam Ecclesiam; Tertia, Methodum, qua efficaciter apparet veritas credendorum & falsitas errorum Orthodoxiæ contradicentium. 392+8 pp. 12mo, *Romæ*, Typis Sacræ Congreg. de Propaganda Fide, 1676.

[Irish title]: Lochrann na gcreidmheach .i. Diosgan dioġloṁṫa, as na prioṁúġdaruiḃ lea ttraċdarar leiġeañ na beṫaidh, rañta a ttri ccodċuiḃ; a tteġasg ċriosduiḋe, á miniúġaḋ na nairtegal, sa mbi lus̄ ainḃfis ḋearḃaiḋ á ttuigsiona, ag taḃṫañ na ccreidmheach; ⁊ á ccomhraḋ ġearr ṡimpliḋe, lea cclaoiḋter gaċ sort eiṫrice go hurasda, ⁊ lea ndaingniṫer na catoilici go leir uile san ccreideṁ ċoir. Ar na chur a cclo san Romh, maille re ughdarras San Phropaganda, le braṫair bos̄ ḋord S. Froinsias. Froinsias ó Maolṁuaiḋ, 1676.

Donlevy (Andrew): An Teagasg Críosduiḋe do réir ceasda agus freagarṫa, air na ṫarruing go bunuḋasaċ as bréiṫir hsoilléir Dé, agus as toibreaċaiḃ fíorġlana oile. The Catechism, or Christian Doctrine by way of question and answer, drawn chiefly from the express Word of God, and other pure sources. [By Andrew Donlevy.] [*Irish & English.*] 8vo, lvi+518 pp., *Paris*, 1742.

—— Second ed. by Rev. John McEncroe. Corrected from press by E. O'Reilly. 8vo, *Dublin*, 1822. Third ed., 8vo, *Dublin*, 1848.

Pulleine (James), D.D.: An Teagasg Criosdaidhe Angoidhleig [*sic*]. By the Rev. James Pulleine, D.D., and T. Dean of Dromore. 36 pp.; 16mo [*n.p.*], 1782.

BUTLER (James), D.D.: An Teagusg Creesdeegh chun Aós óg no Leanavh do Heagusg . . . Aisdrighe a Béurla go Gaóilge le Muirertach Bán O'Géileochuir ó Heáumpull Clúaindronid. . . . *A Gorcuig*, 1792, 54 pp., 16mo.

O'REILLY (Michael), D.D.: An Teagask Creestye; agus Paidreagha na Mainne agus an Tranona. By the Rev. Dr. RIELLY [*sic*]. 48 pp.; 12mo; *Monaghan, printed by N. Greacen* [*n.d.*, c. 1819].

—— [Other Editions], 48 pp., 12mo, *Dublin*, 1802; 1826; 1833.

—— An Teagasg Criostuidhe, agus na gnáth-úrnaighthe; Nuaḋ-sgríoḃṫa agus léir-cheartuiġṫe, le fuirionn Dhochtuir Céitín . . . [by William WILLIAMS]. 8+90 pp., 12mo, *Dublin*, 1863.

TUAM: An Teagasg Críosdaiġe de réir ċoṁairle Ard-easboig Ṫuama agus easbog na Cúige sin. 78 pp.; 12mo; *Baile Atha-Cliath, Clobhuailte le T. Coldamhell*, 1839.

[Another Ed.] Irish and English. 77+80 pp., 12mo, *Dublin*, 1862, *etc.*

FURLONG (Jonathan): Aiṫġearruġaḋ an Teagaisg Críosdaiġe Geinearáilte: molta le hÁrdeasboig Eireann . . . Aistriġṫe a nGaoiḋilig, le Jonatan Furlong, Sagart Catoilice. Sm. 8vo, 32 pp., *Dublin*, 1839.

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